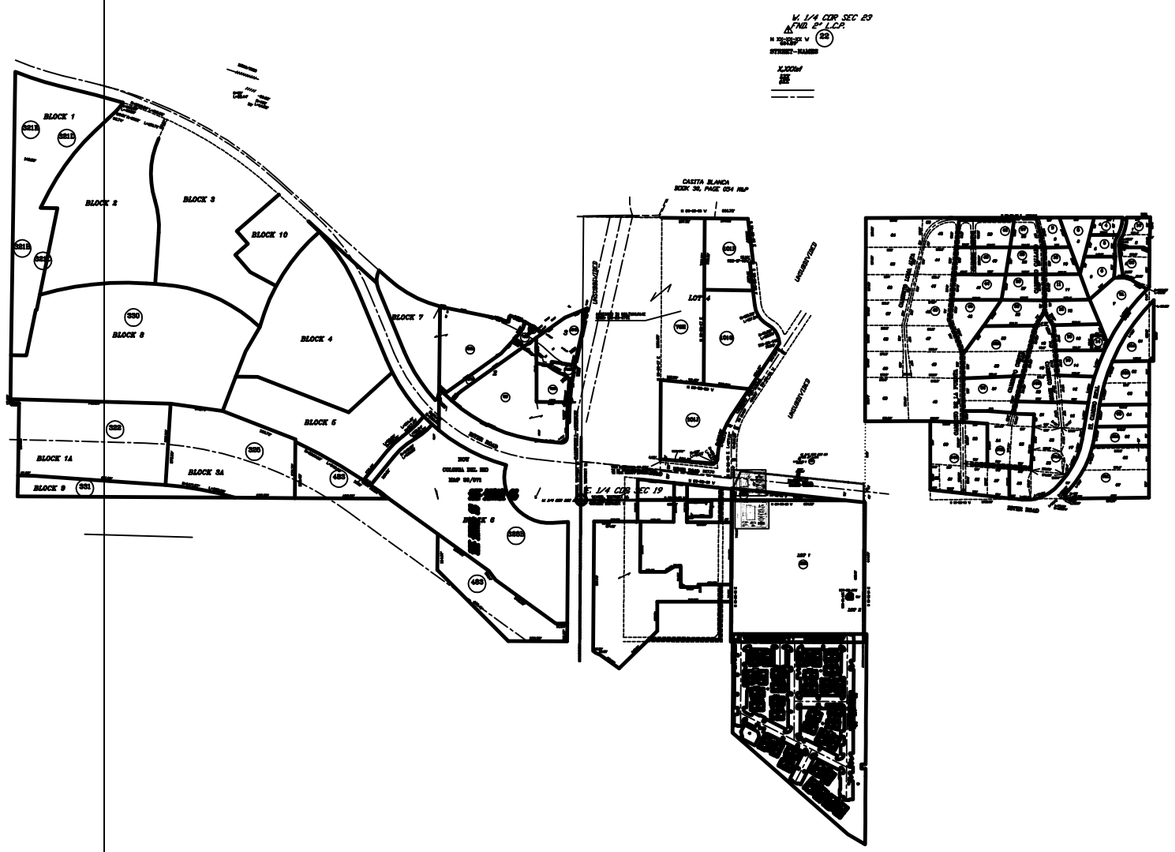
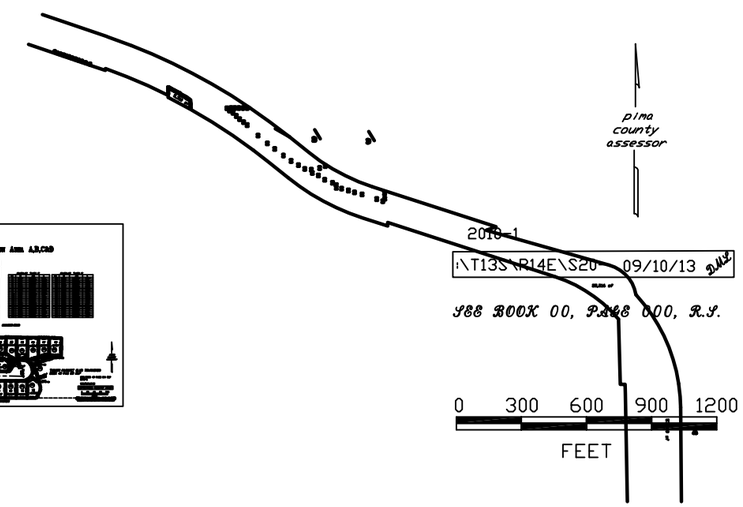
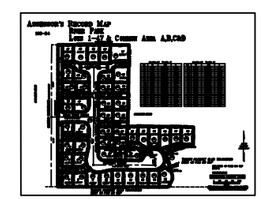
ASSESSOR'S RECORD MAP

108-26 SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST

IN PROGRESS 12/19/11