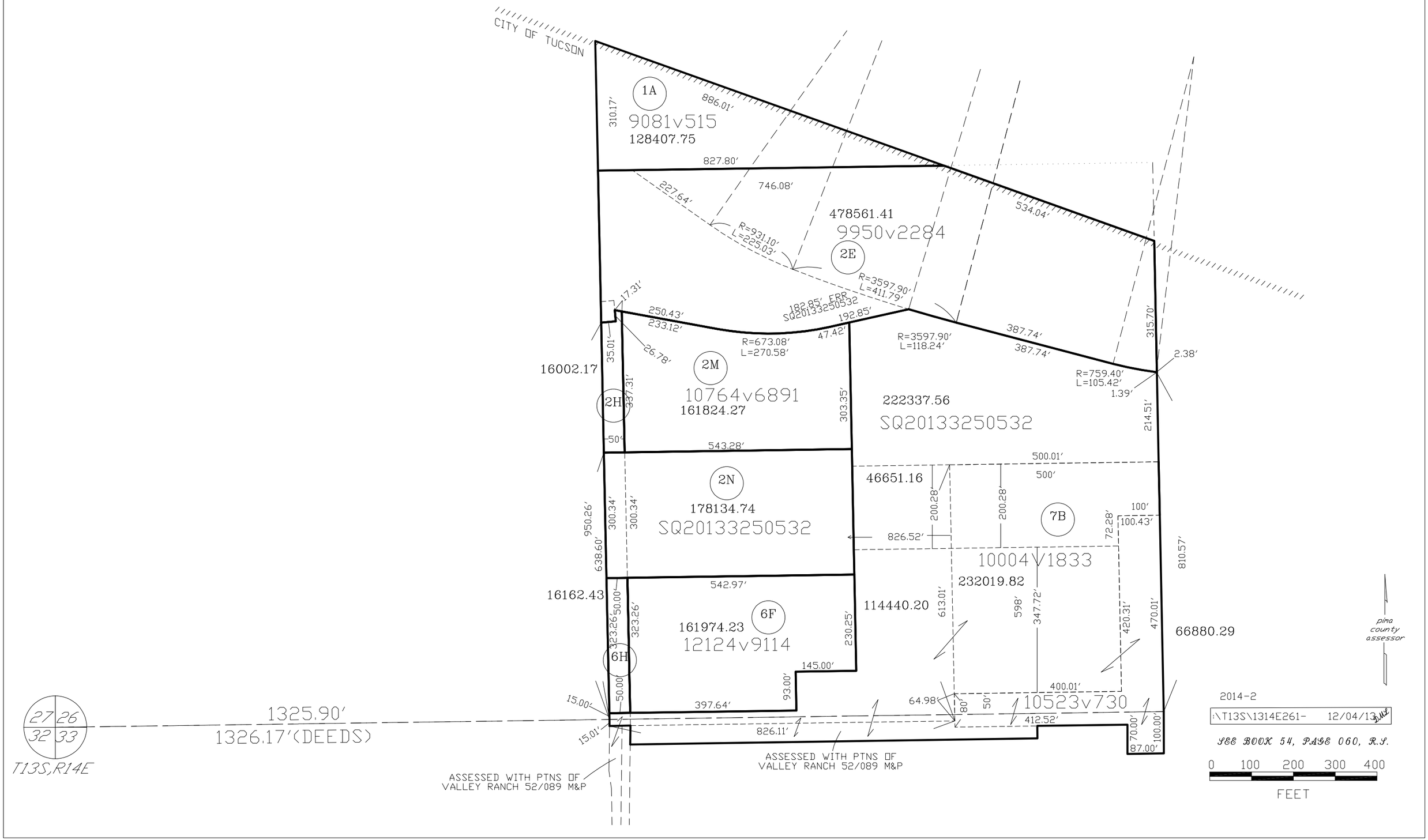
ASSESSOR'S RECORD MAP — DETAIL 1 (PORTION OF SW 1/4)

109-25 SECTION 26, TOWNSHIP 13 SOUTH, RANGE 14 EAST