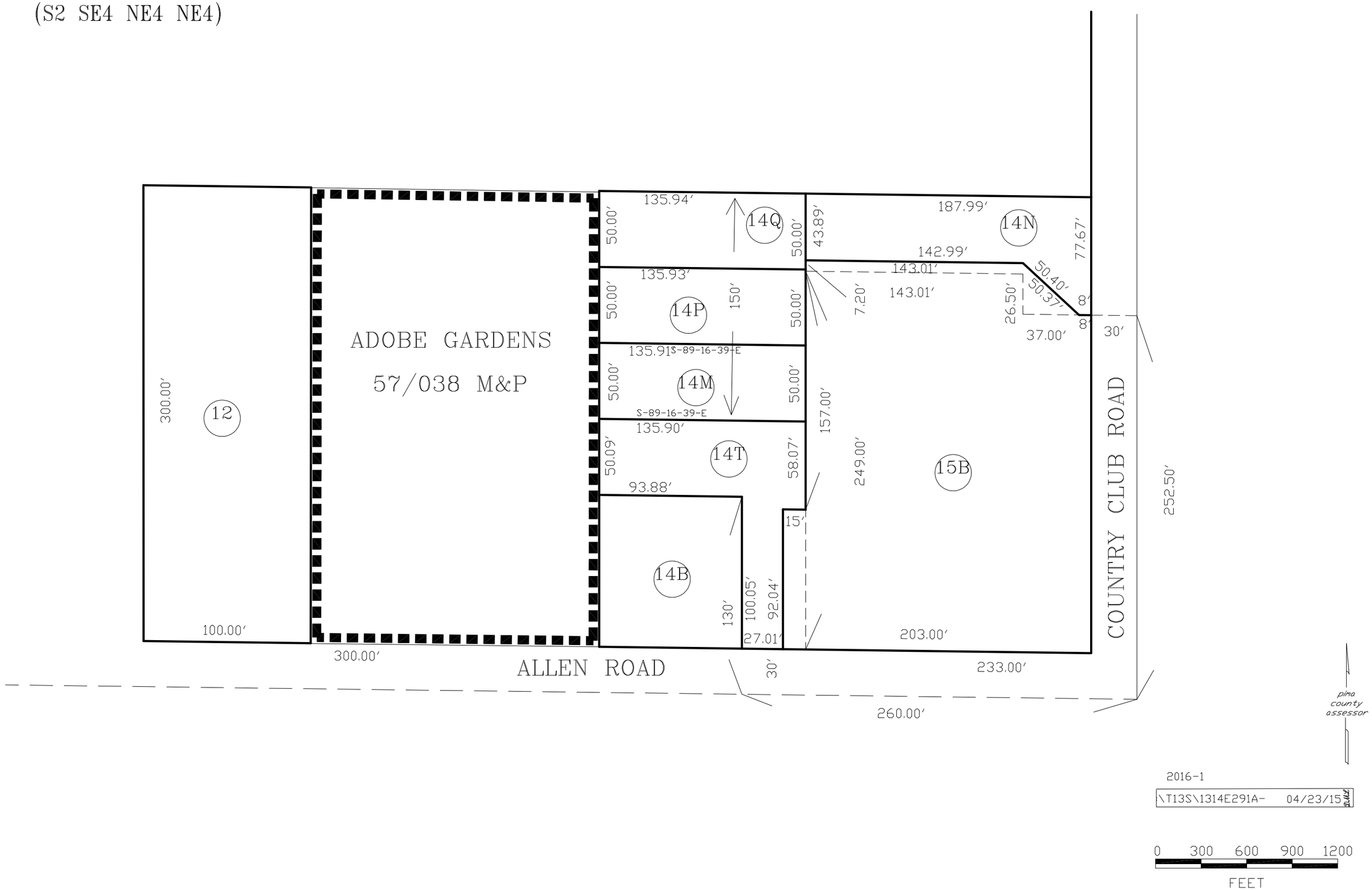
ASSESSOR'S RECORD MAP — DETAIL 1A

112-01 SECTION 29, TOWNSHIP 13 SOUTH, RANGE 14 EAST
(S2 SE4 NE4 NE4)