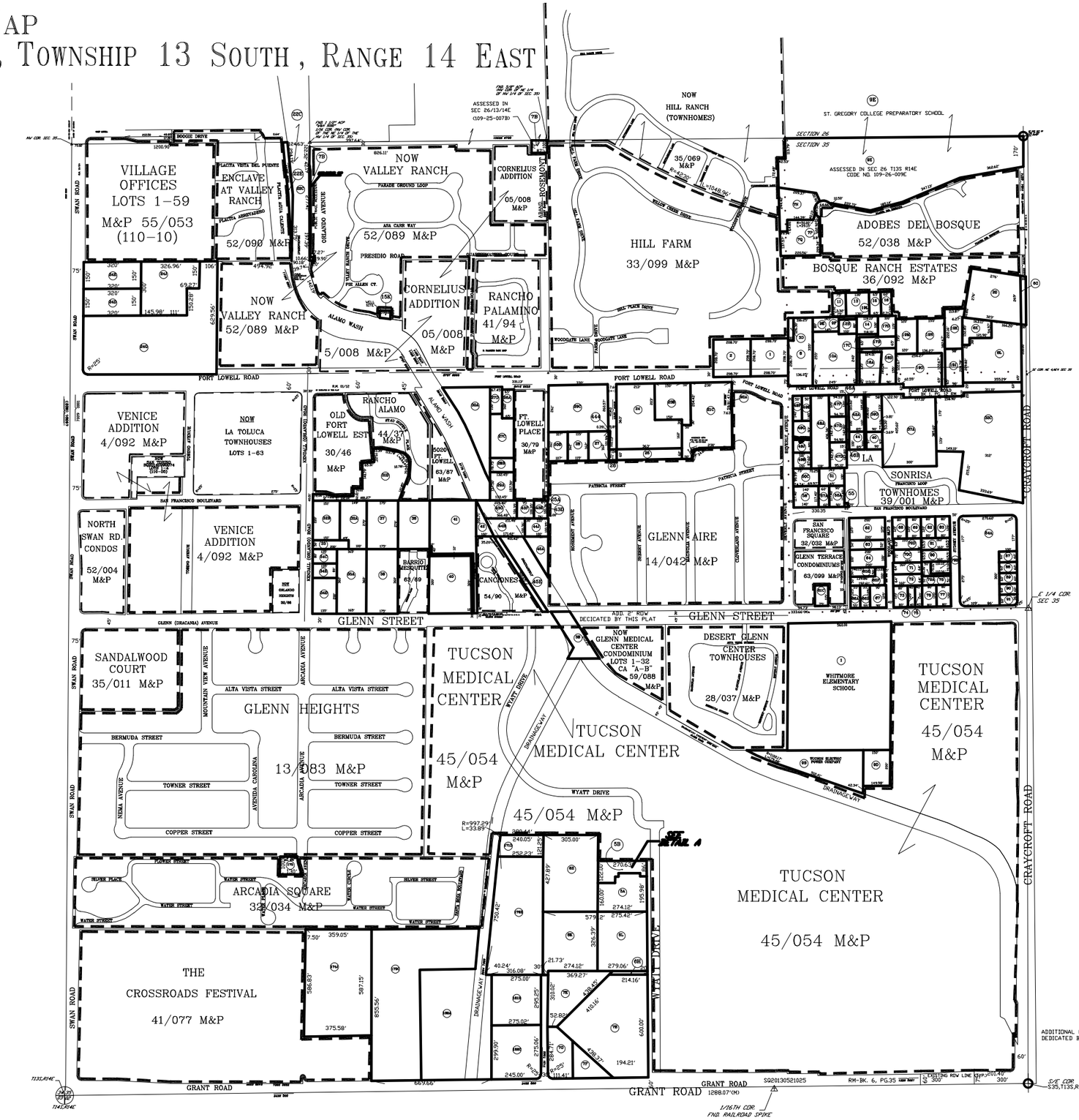
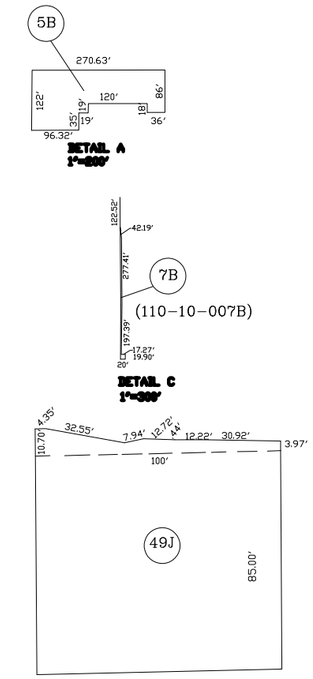
ASSESSOR'S RECORD MAP
SECTION 35, TOWNSHIP 13 SOUTH, RANGE 14 EAST

109-25
110-05
-09
-10
-11
-12





pima county assessor

SEE S2201723602 43
SEE BOOK 4, PAGE 091, R.S.
SEE BOOK 4, PAGE 089, R.S.
SEE BOOK 5, PAGE 027, R.S.
SEE BOOK 5, PAGE 028, R.S.
SEE BOOK 6, PAGE 001, R.S.
SEE BOOK 6, PAGE 028, R.S.
SEE BOOK 7, PAGE 073, R.S.
SEE BOOK 7, PAGE 034, R.S.
SEE BOOK 9, PAGE 087, R.S.
SEE BOOK 10, PAGE 098, R.S.
SEE BOOK 12, PAGE 061, R.S.

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