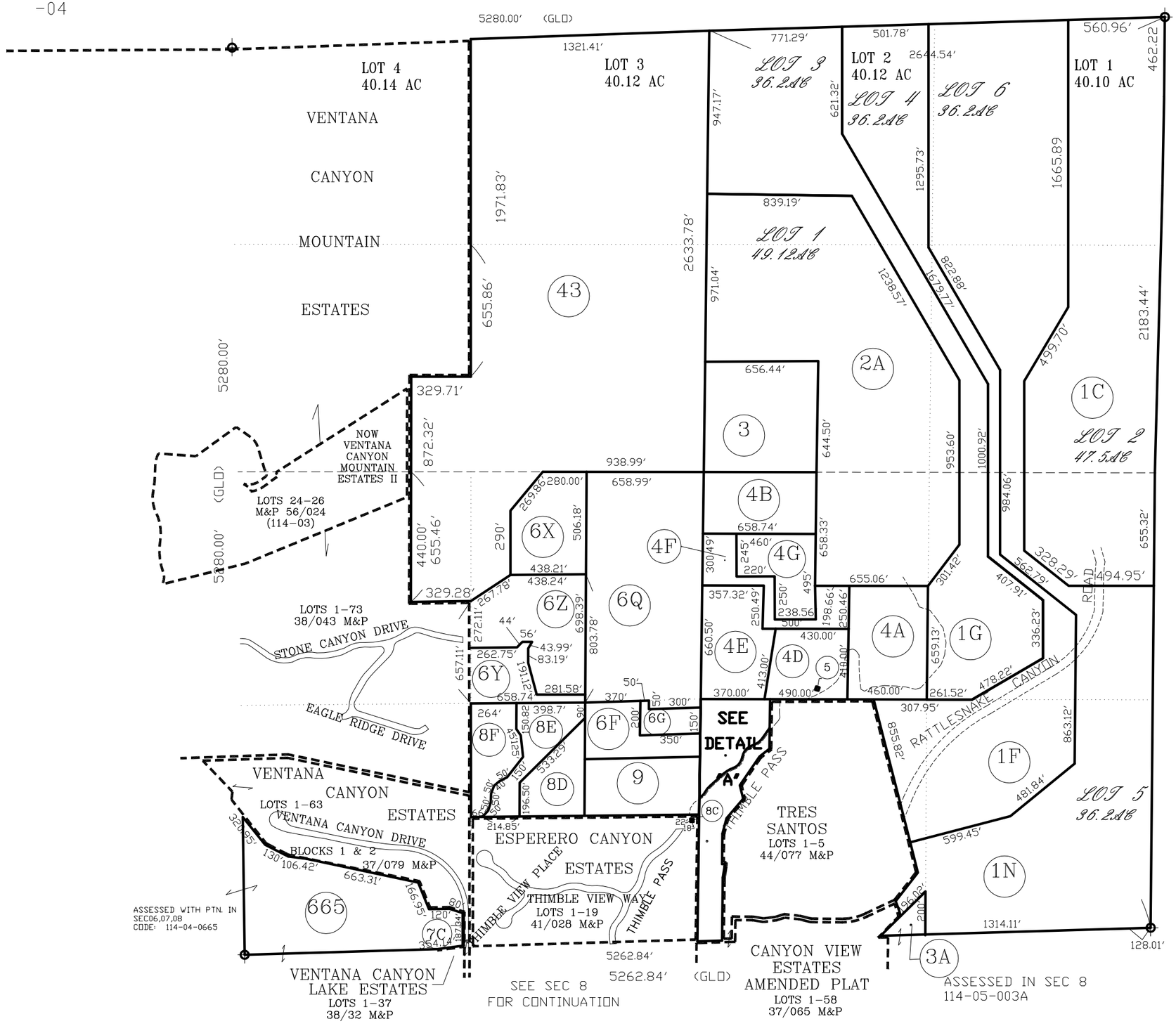
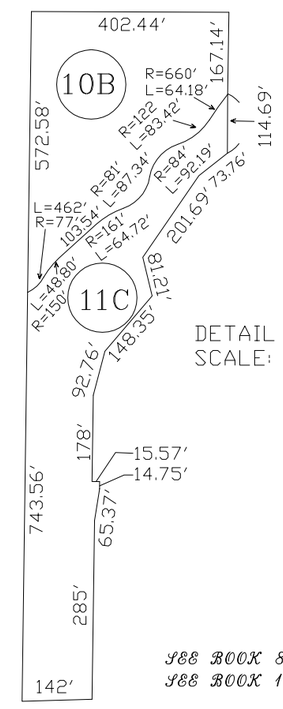
ASSESSOR'S RECORD MAP
SECTION 05, TOWNSHIP 13 SOUTH, RANGE 15 EAST

114-02
-03
-04





SEE BOOK 8 PAGE 55, R.S.
SEE BOOK 13, PAGE 04, R.S.

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