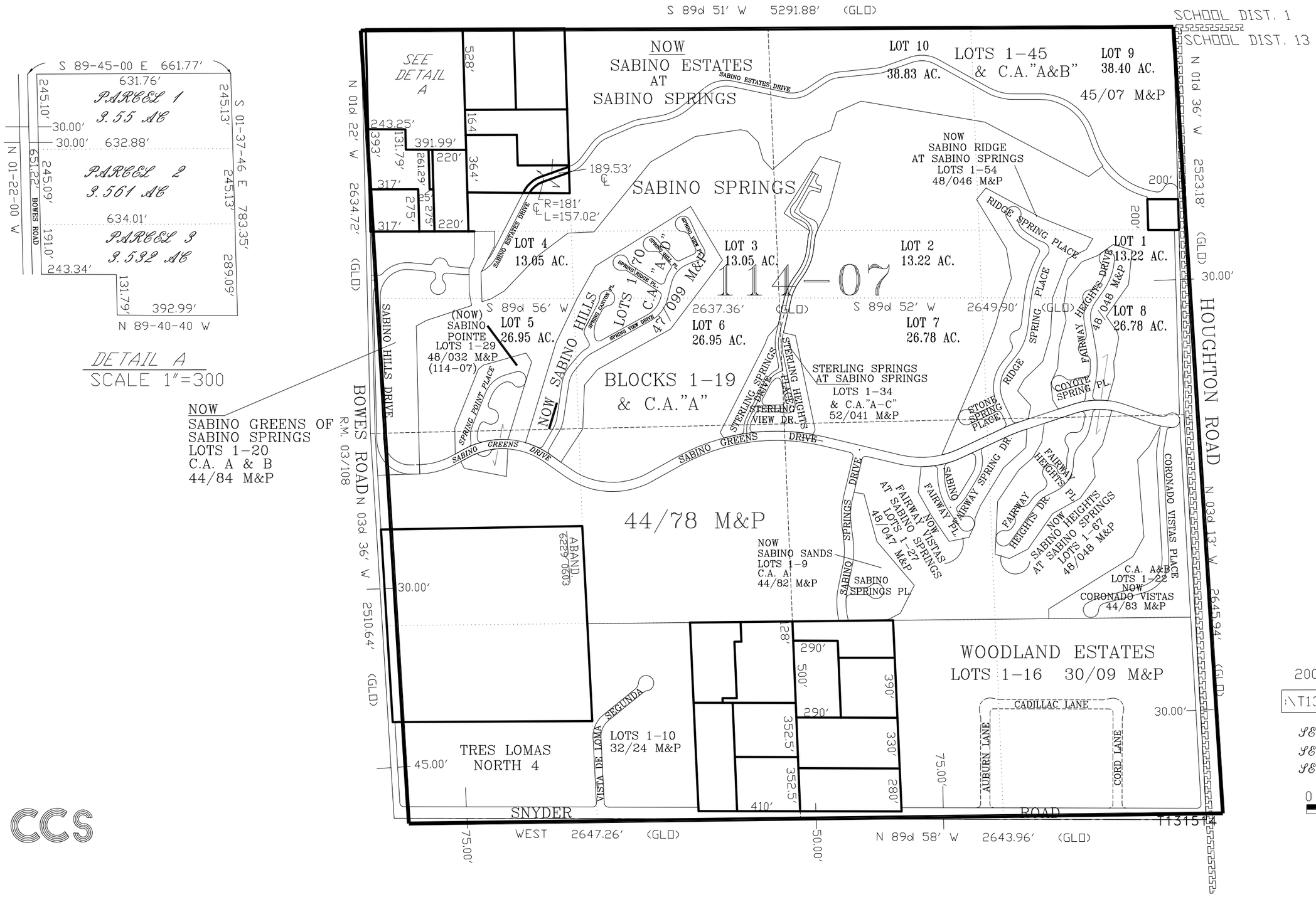
ASSESSOR'S RECORD MAP

114-07

DO NOT REMOVE
FOR REFERENCE ONLY

SECTION 14, TOWNSHIP 13 SOUTH, RANGE 15 EAST



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