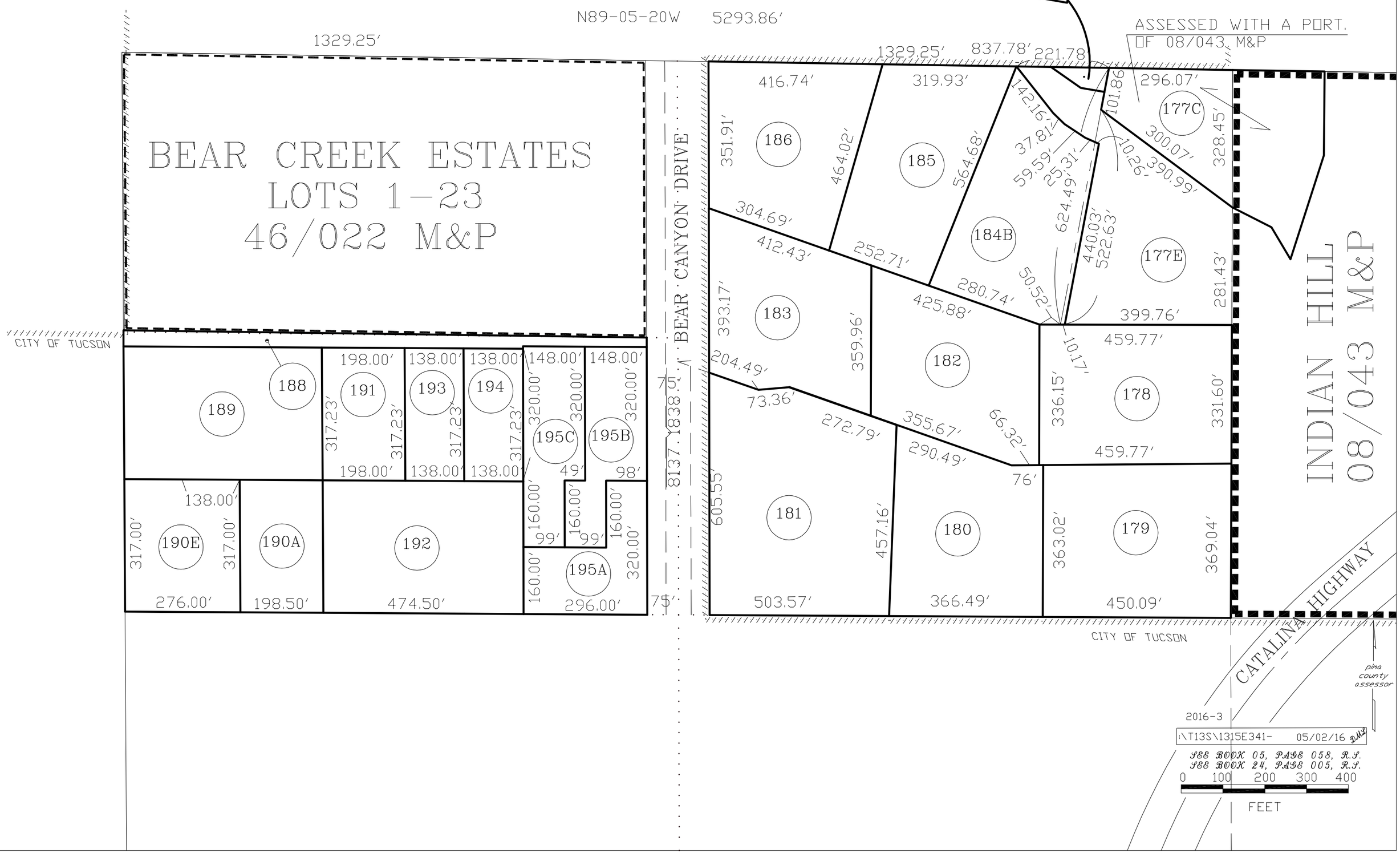
ASSESSOR'S RECORD MAP

114-51

SECTION 34, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL 1 (PTN NW4)