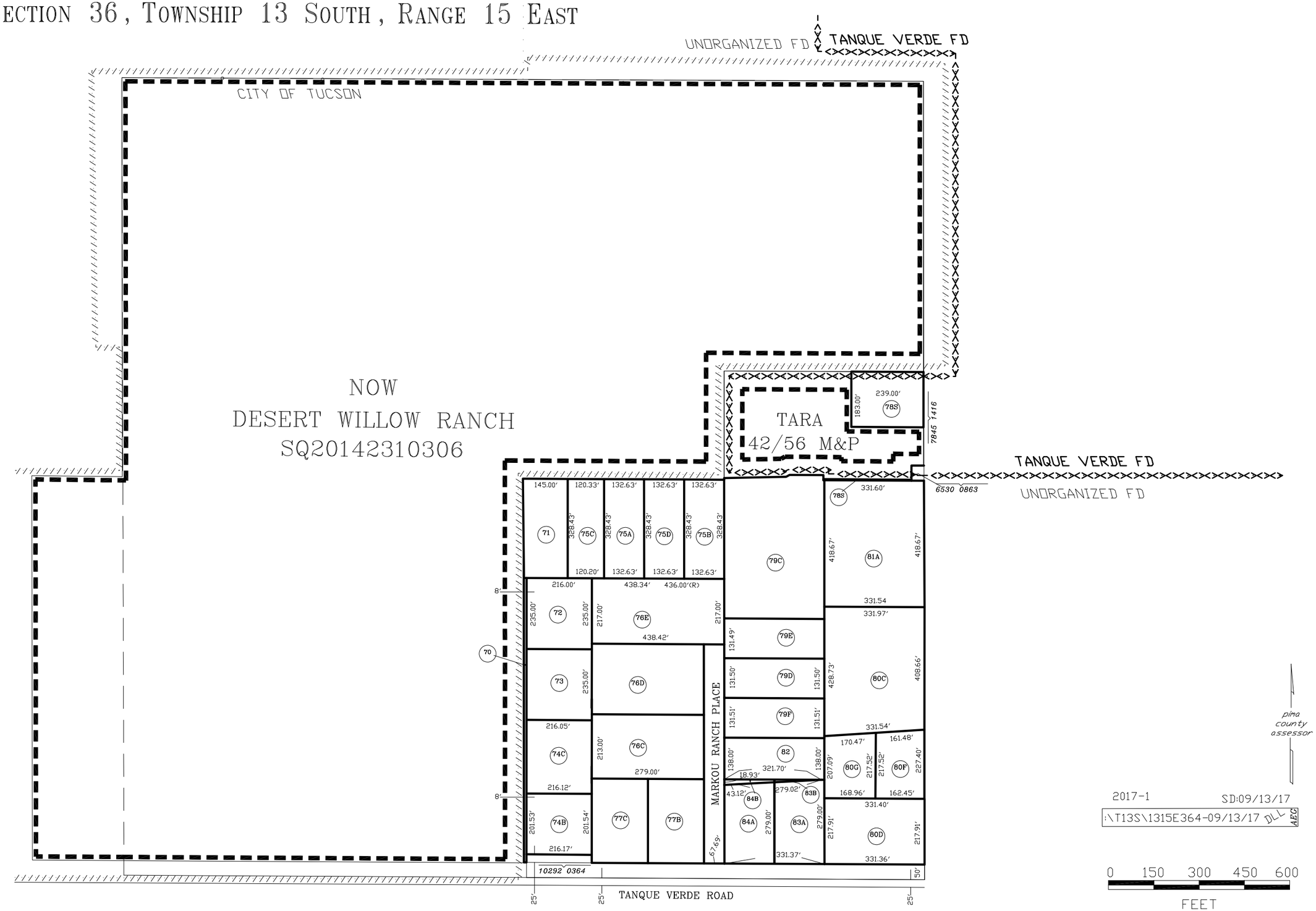
ASSESSOR'S RECORD MAP

114-57

SECTION 36, TOWNSHIP 13 SOUTH, RANGE 15 EAST

DETAIL 4