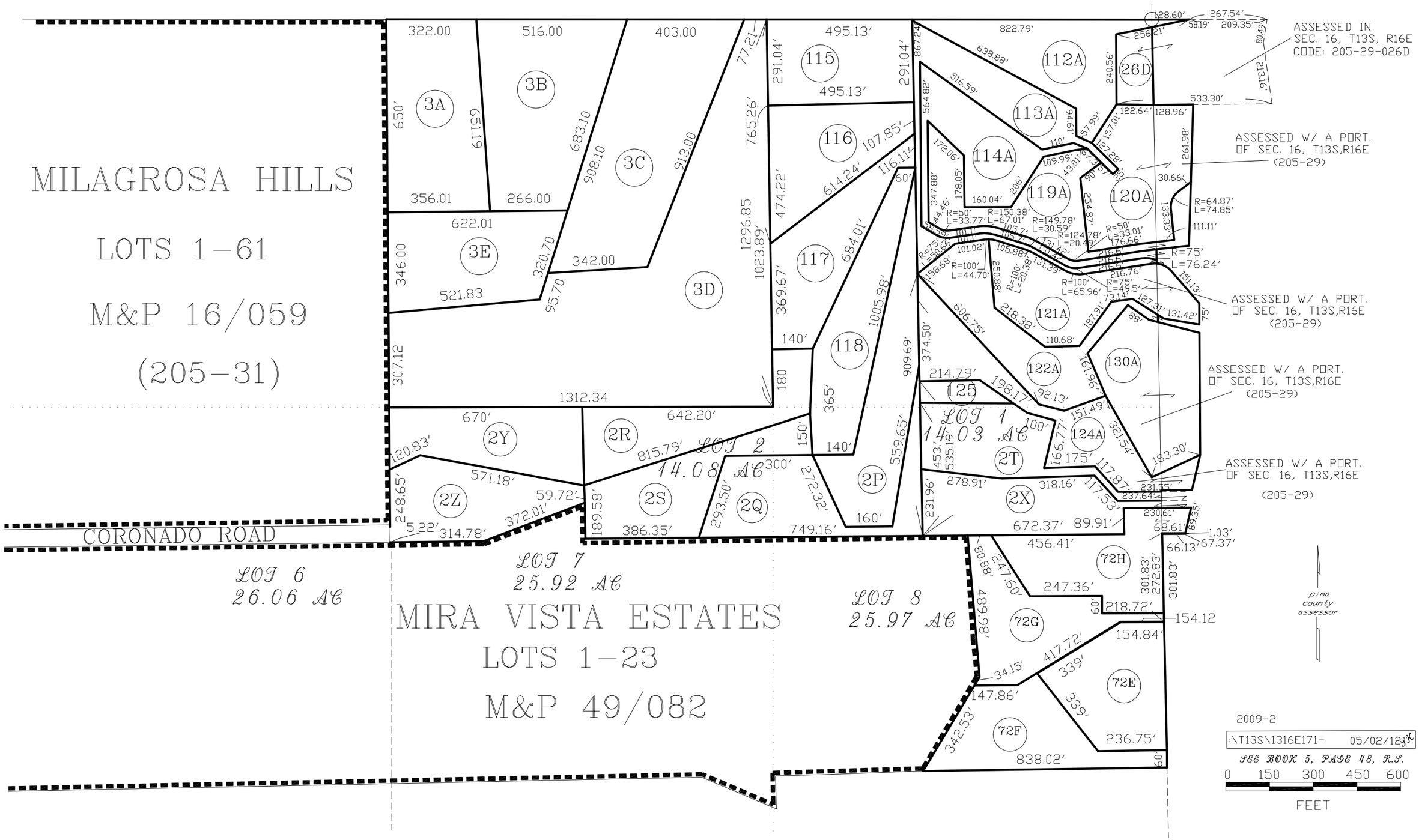
ASSESSOR'S RECORD MAP

205-30 SECTION 17, TOWNSHIP 13 SOUTH, RANGE 16 EAST

DETAIL 1 NE 1/4