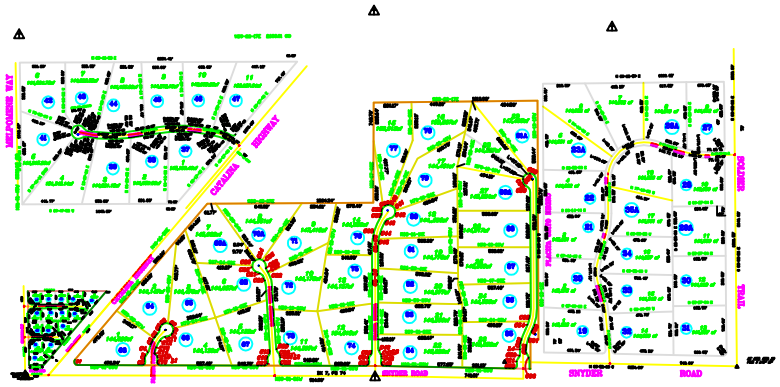
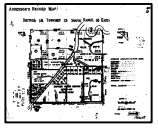
# ASSESSOR'S RECORD MAP

205-30
-31

## SECTION 18, TOWNSHIP 13 SOUTH, RANGE 16 EAST

IN PROGRESS 12/30/10





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SEE BOOK 0, PAGE 000, R.S.

0 300 600 900 1200

FEET