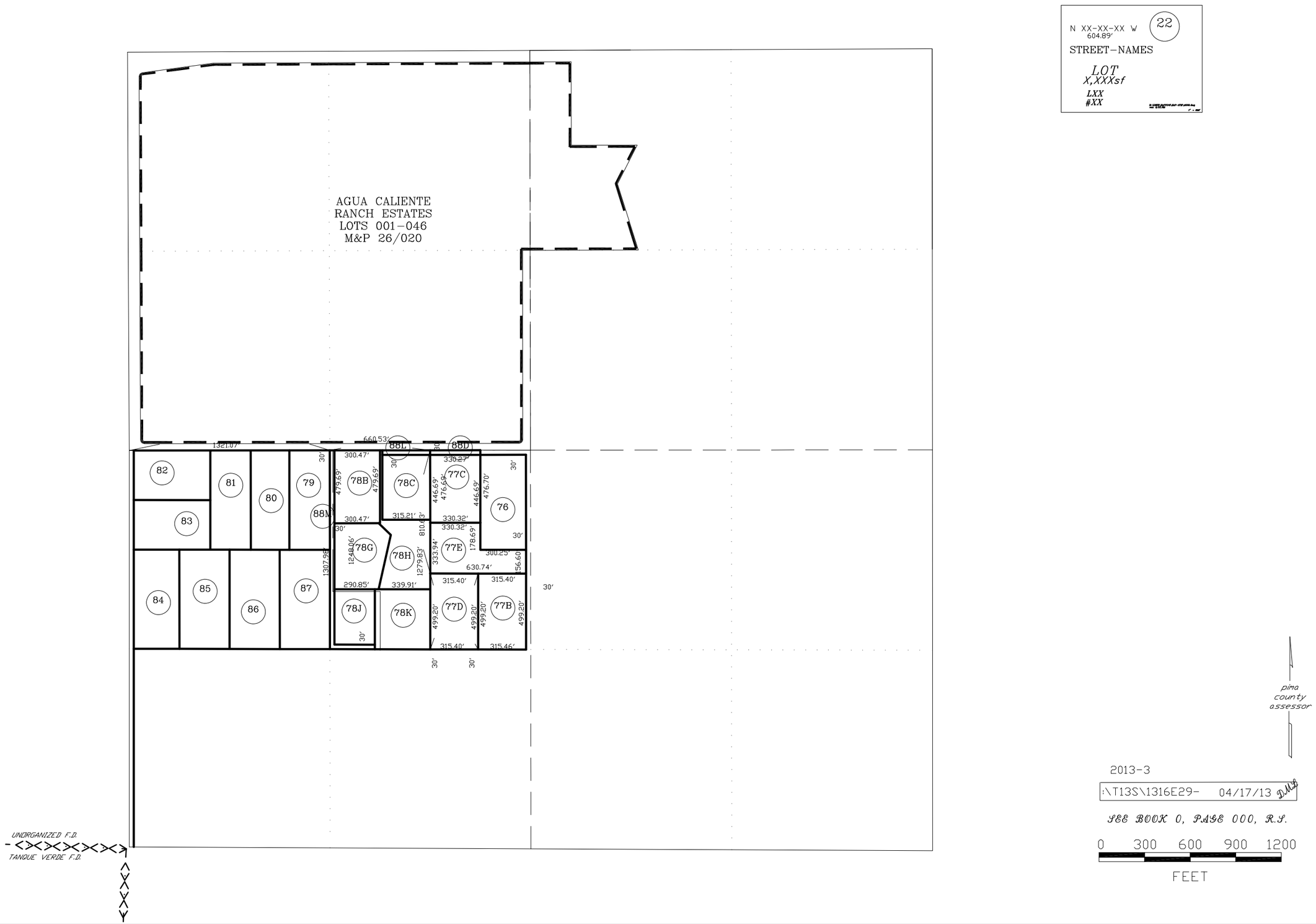
ASSESSOR'S RECORD MAP

205-35 SECTION 29, TOWNSHIP 13 SOUTH, RANGE 16 EAST