ASSESSOR'S RECORD MAP

205-36
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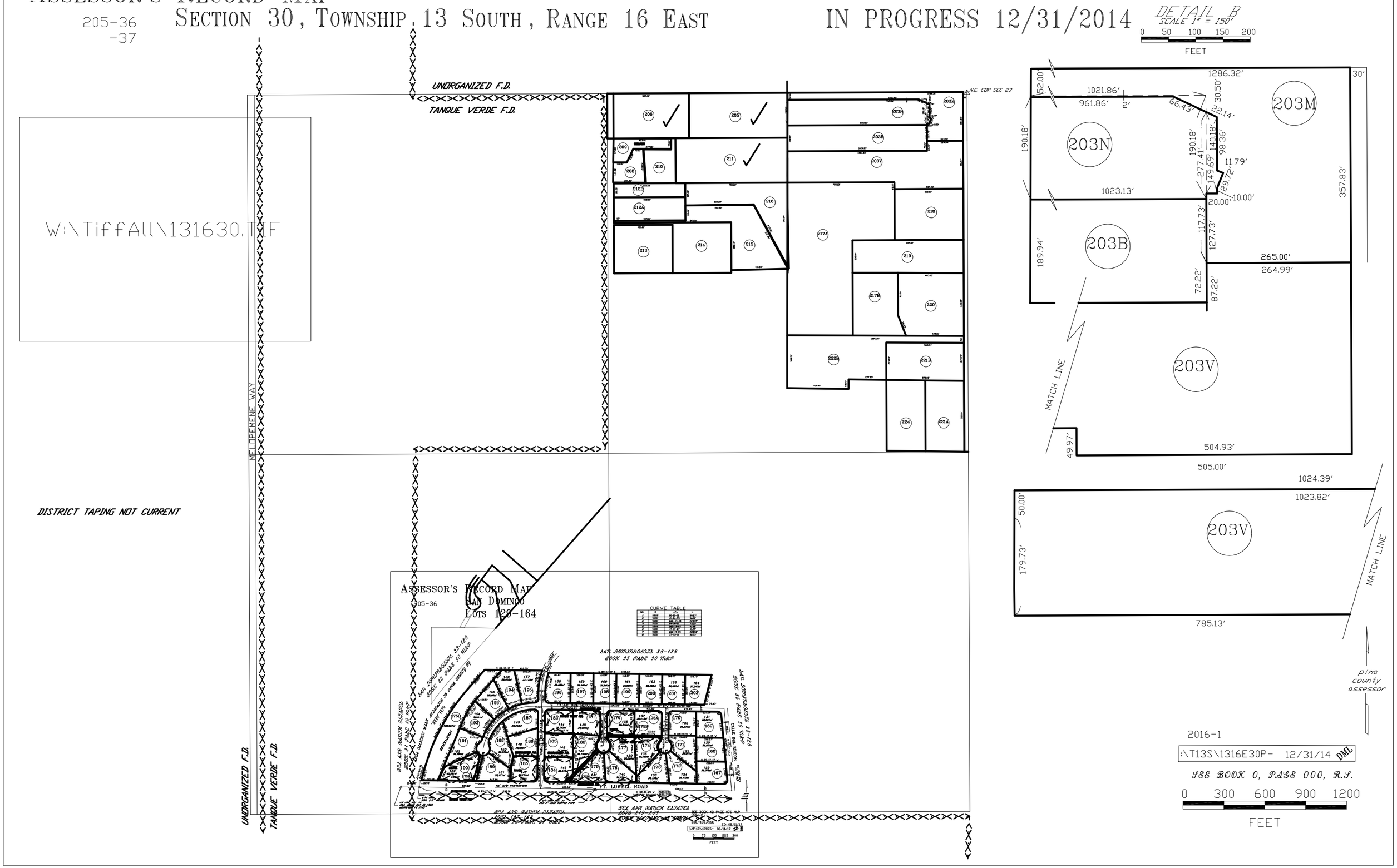
SECTION 30, TOWNSHIP 13 SOUTH, RANGE 16 EAST

IN PROGRESS 12/31/2014