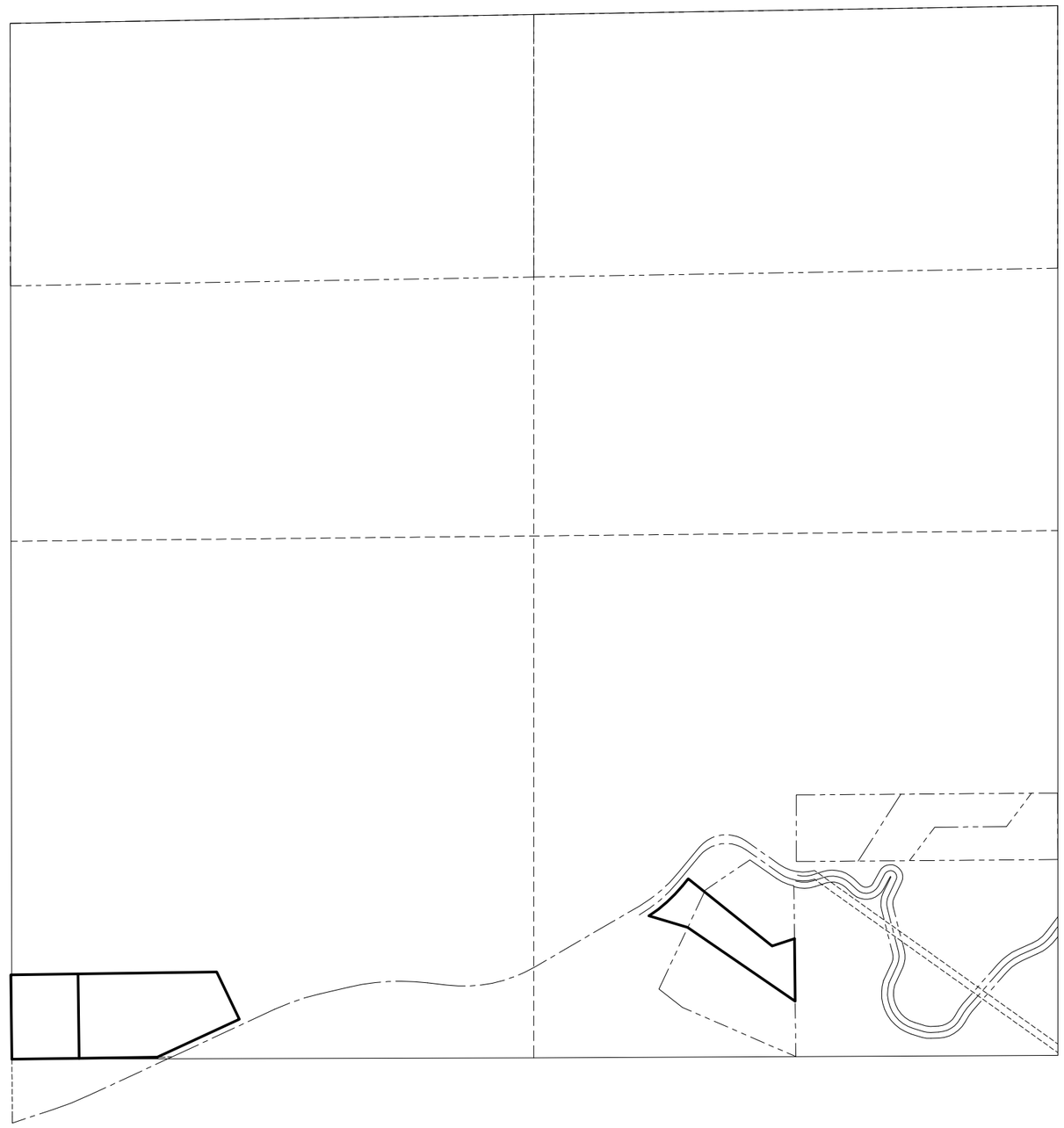
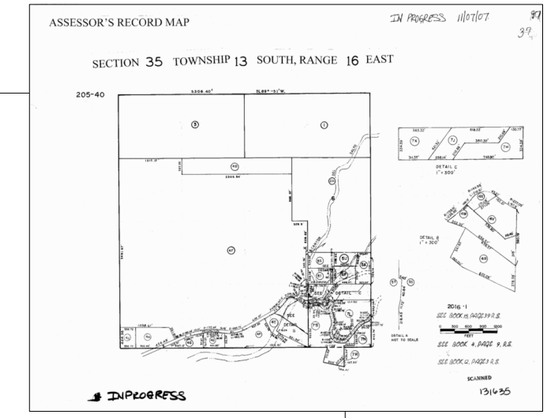
ASSESSOR'S RECORD MAP

205-40 SECTION 35, TOWNSHIP 13 SOUTH, RANGE 16 EAST

IN PROGRESS 11/06/2007





pima county assessor

2008-2

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SEE BOOK 41, PAGE 097, R.S.
SEE BOOK 18, PAGE 053, R.S.
SEE BOOK 15, PAGE 039, R.S.
SEE BOOK 12, PAGE 003, R.S.
SEE BOOK 04, PAGE 009, R.S.

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