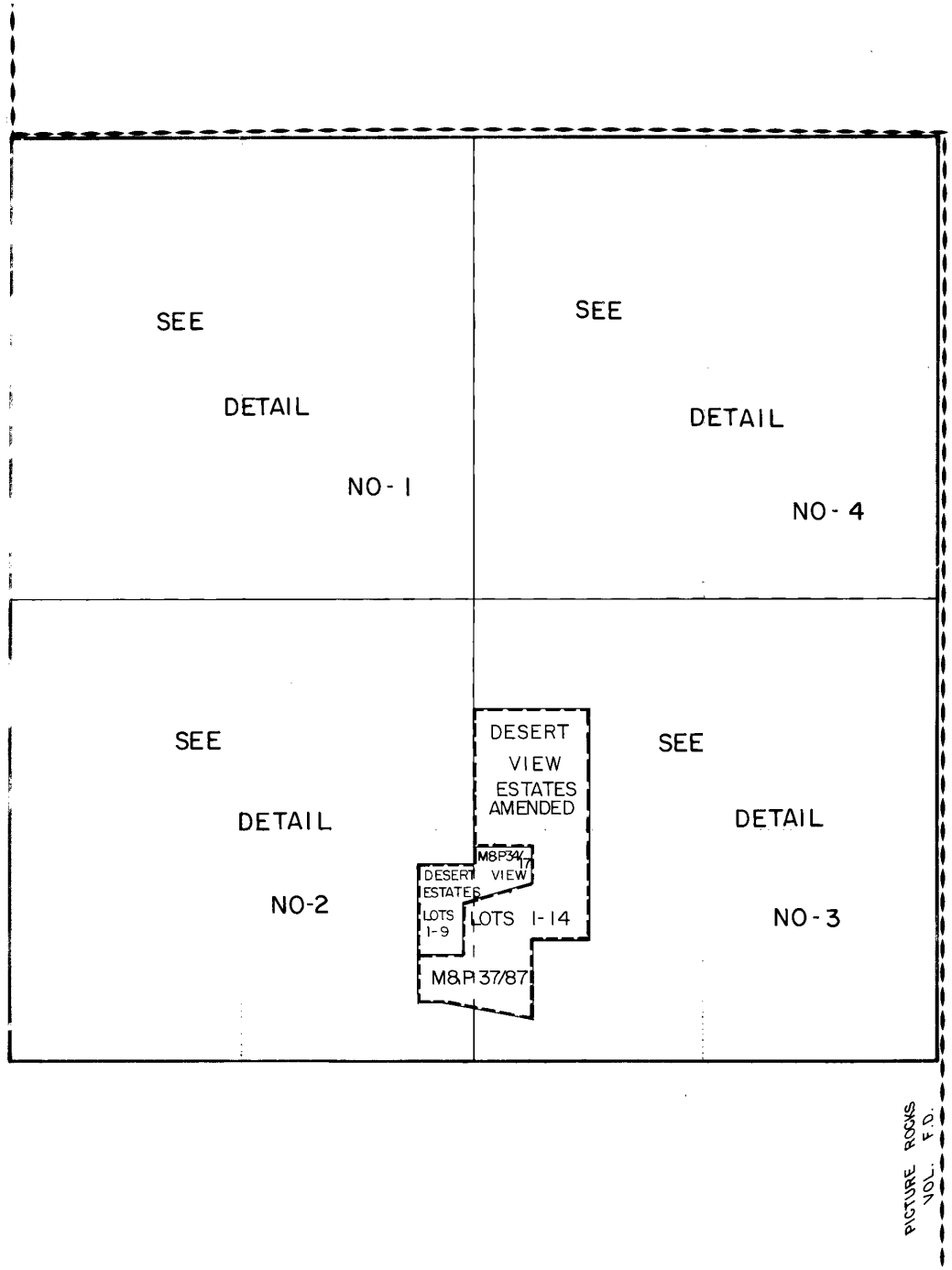
ASSESSOR'S RECORD MAP

213-01 SECTION 1 TOWNSHIP 13 SOUTH, RANGE 11 EAST

-FORMERLY-
204-02



SCALE 1" = 600'
1985-1
SEE BOOK 13 PAGE 46 R.S.

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1897 (1)