# ASSESSOR'S RECORD MAP

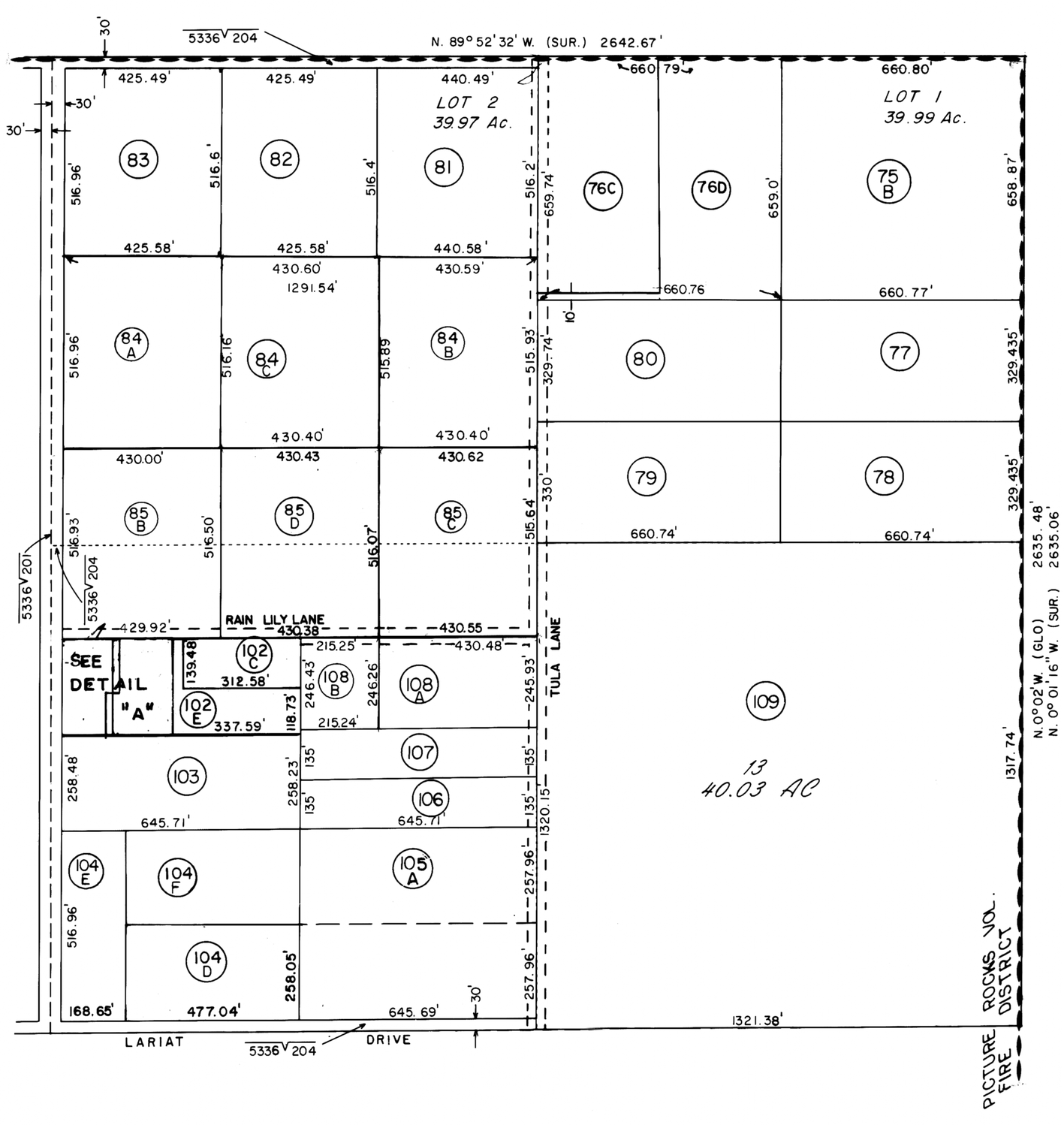
213-01

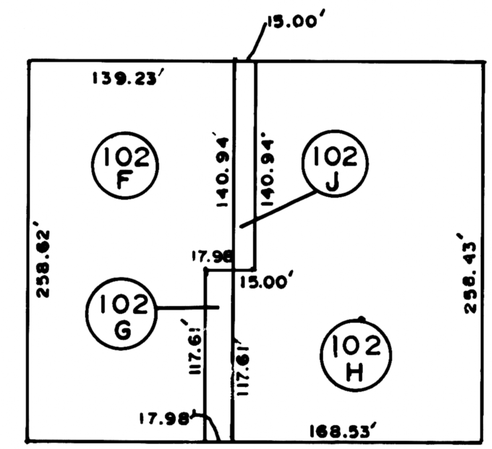
## DETAIL No. 4

## SECTION 1, TOWNSHIP 13 SOUTH, RANGE 11 EAST

## NORTHEAST 1/4

(FORMERLY 204-02)




DETAIL "A" 1" = 100'

2020-1

0 150 300 450 600
FEET

SEE BOOK 1, PAGE 47, R.S.
SEE BOOK 4, PAGE 11, R.S.

M1311011

SCANNED