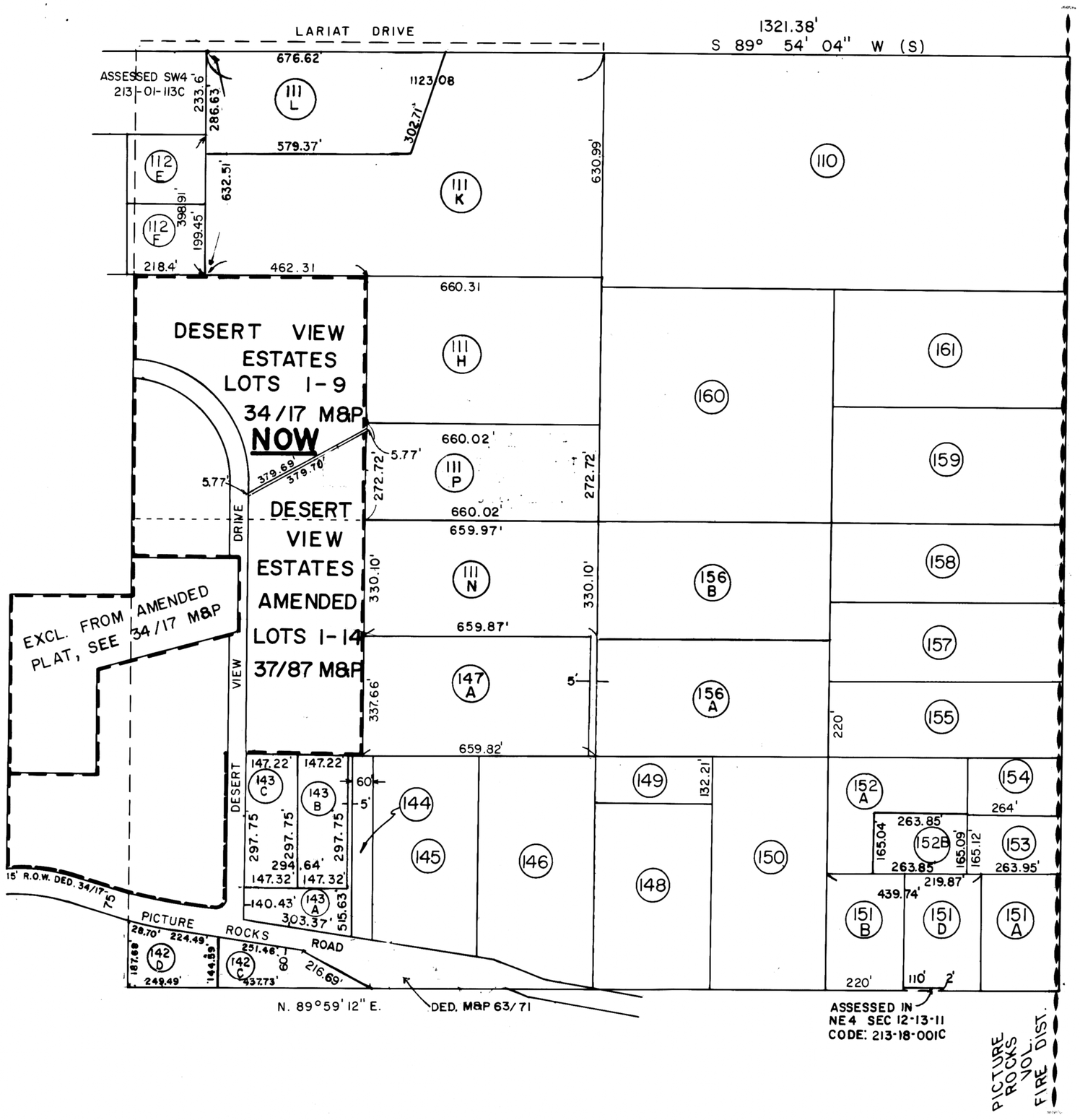
# ASSESSOR'S RECORD MAP

## DETAIL NO. 3

213-01

## SECTION 1, TOWNSHIP 13 SOUTH, RANGE 11 EAST

## SOUTHEAST 1/4




0 150 300 450 600
FEET

2021-1

SEE BOOK 2, PAGE 73, R.S.

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