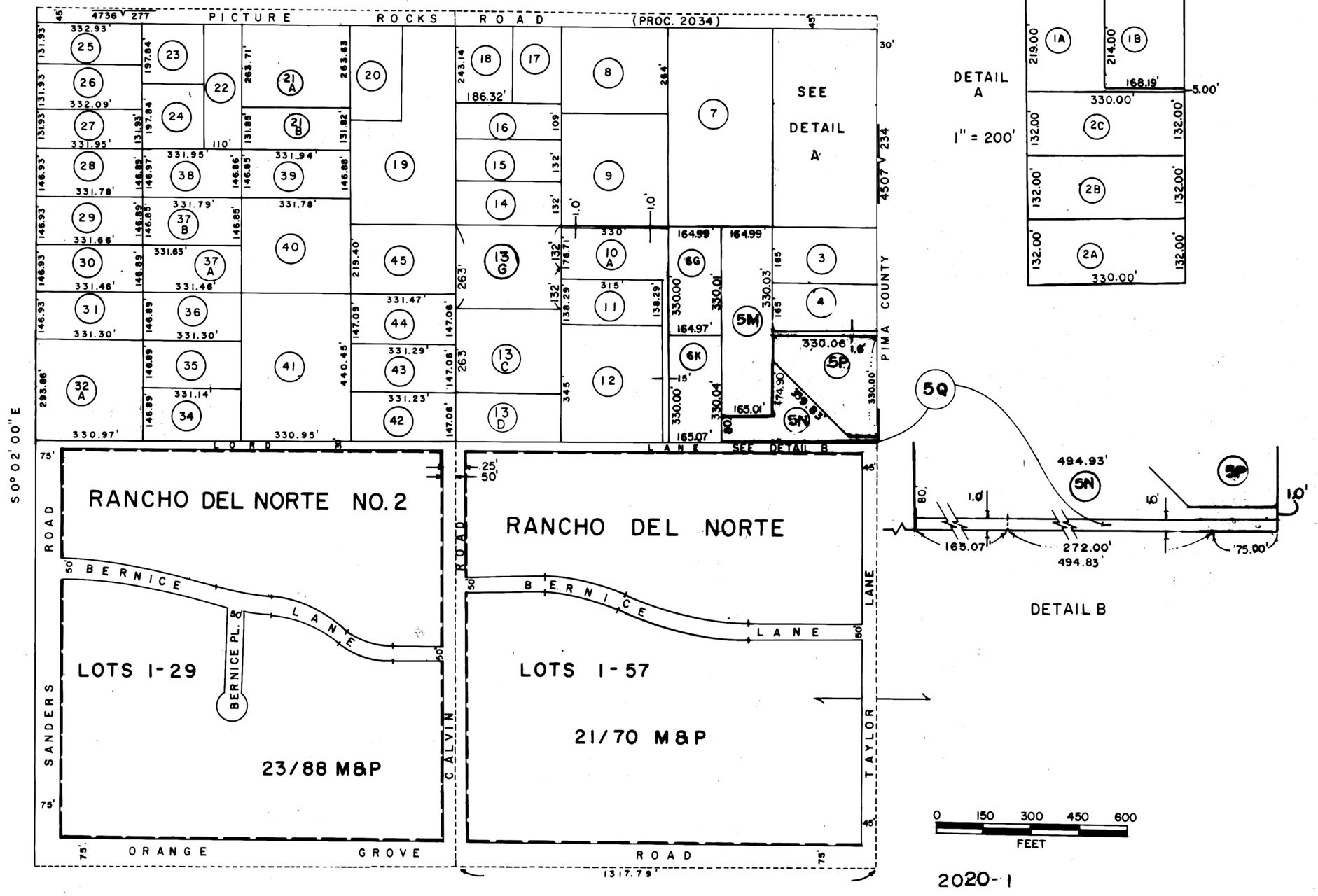
ASSESSOR'S RECORD MAP

213-06
213-08 (SUB)

FORMERLY
204-04 (SUBS)
204-98

SECTION 4, TOWNSHIP 13 SOUTH, RANGE 11 EAST
SW 1/4



2020-1

M1311043

SCANNED