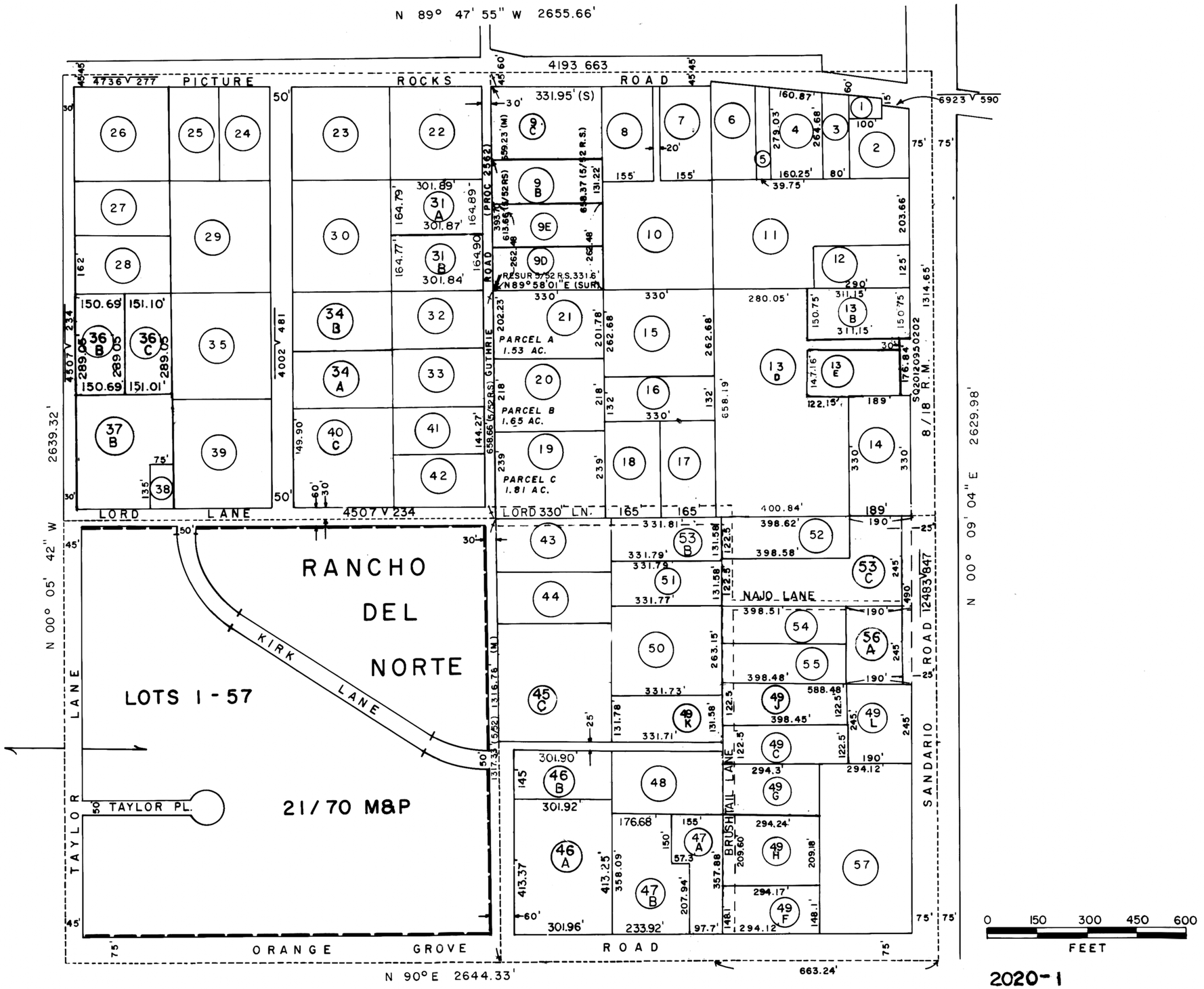
ASSESSOR'S RECORD MAP

213-07
213-08 SUBS

FORMERLY
204-04 SUBS
204-99

SECTION 4, TOWNSHIP 13 SOUTH, RANGE 11 EAST
S E 1/4



2020-1
SEE SQ 20191080100 R.S.
SEE BOOK 3, PAGE 72, R.S.
SEE BOOK 5, PAGE 52, R.S.

SCANNED

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