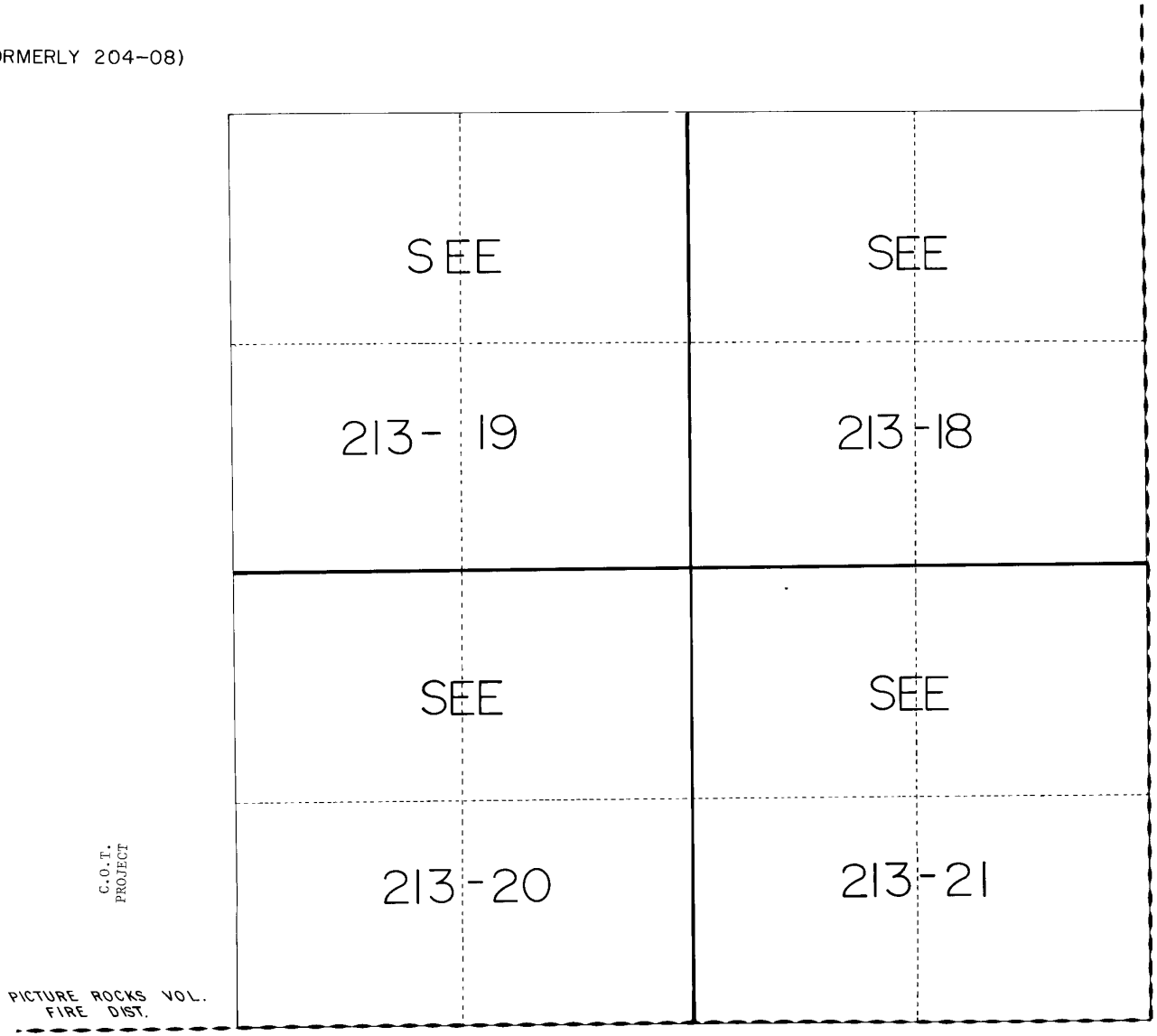
ASSESSOR'S RECORD MAP

SECTION 12, TOWNSHIP 13 SOUTH, RANGE 11 EAST

213-18 NE 1/4
19 NW 1/4
20 SW 1/4
21 SE 1/4

(FORMERLY 204-08)



SCALE 1" = 600'

1988-1

SEE BOOK 2 PAGE 73 R S
SEE BOOK 3 PAGE 95 R S.
SEE BOOK 4 PAGE 93 R.S

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