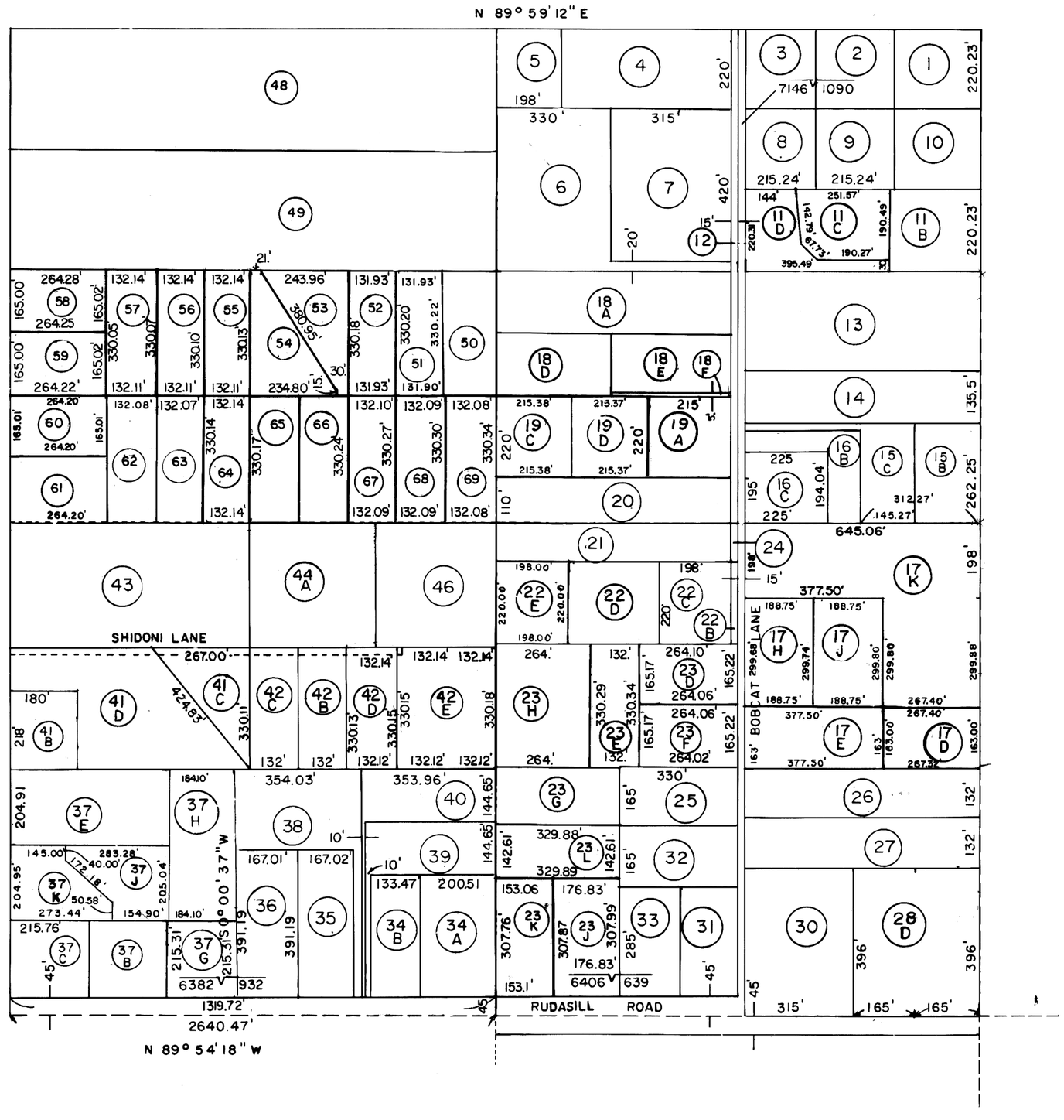
ASSESSOR'S RECORD MAP

213-19

(FORMERLY 204-08)

SECTION 12, TOWNSHIP 13 SOUTH, RANGE 11 EAST
NW 1/4



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FEET

SEE BOOK 2 PAGE 73 R.S.
SEE BOOK 4 PAGE 93 R.S.

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SCANNED

C.O.T.
ROJECT