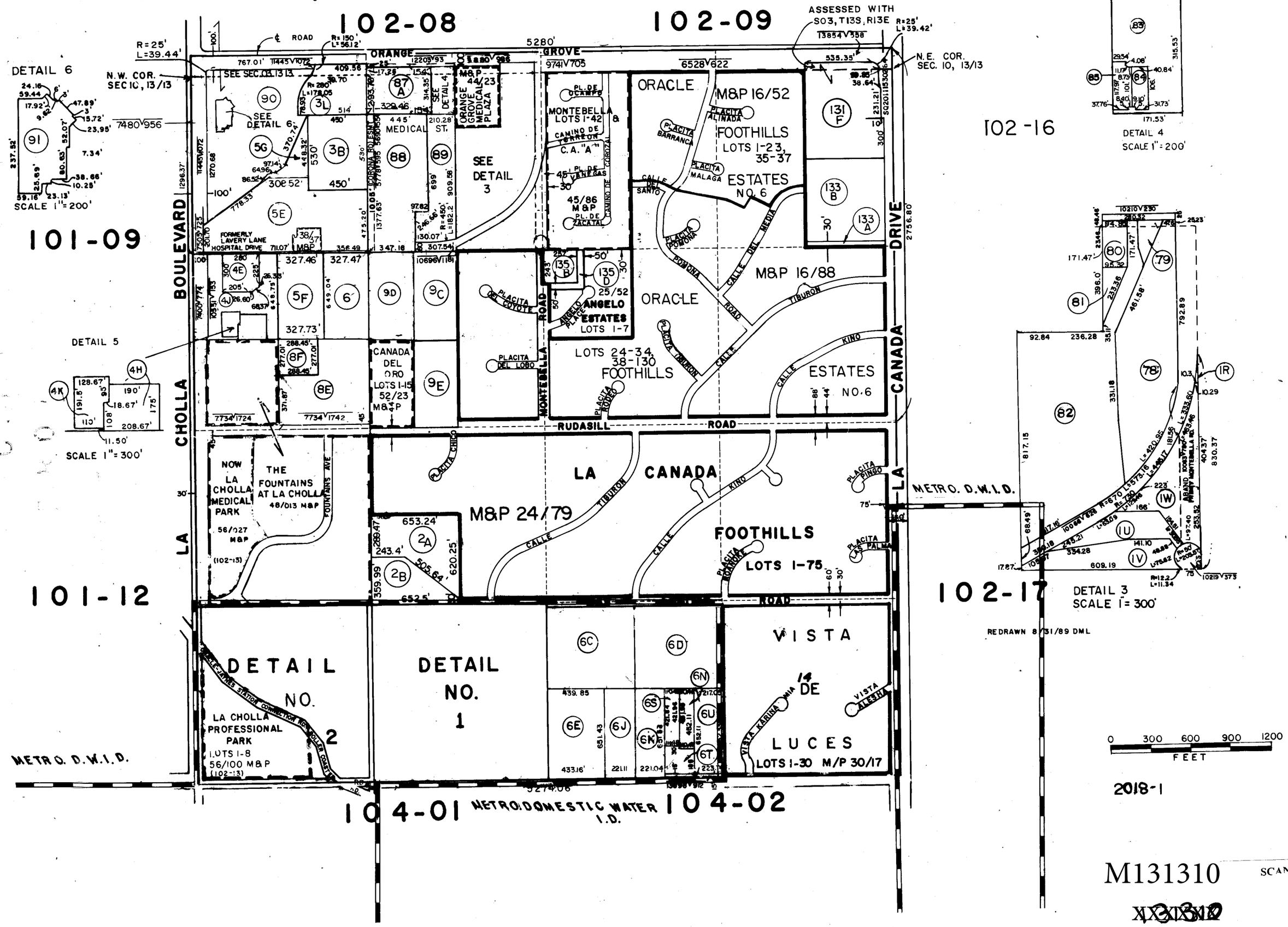
# ASSESSOR'S RECORD MAP

102-11
-12
-13
-14

## SECTION 10, TOWNSHIP 13 SOUTH, RANGE 13 EAST

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SCANNED