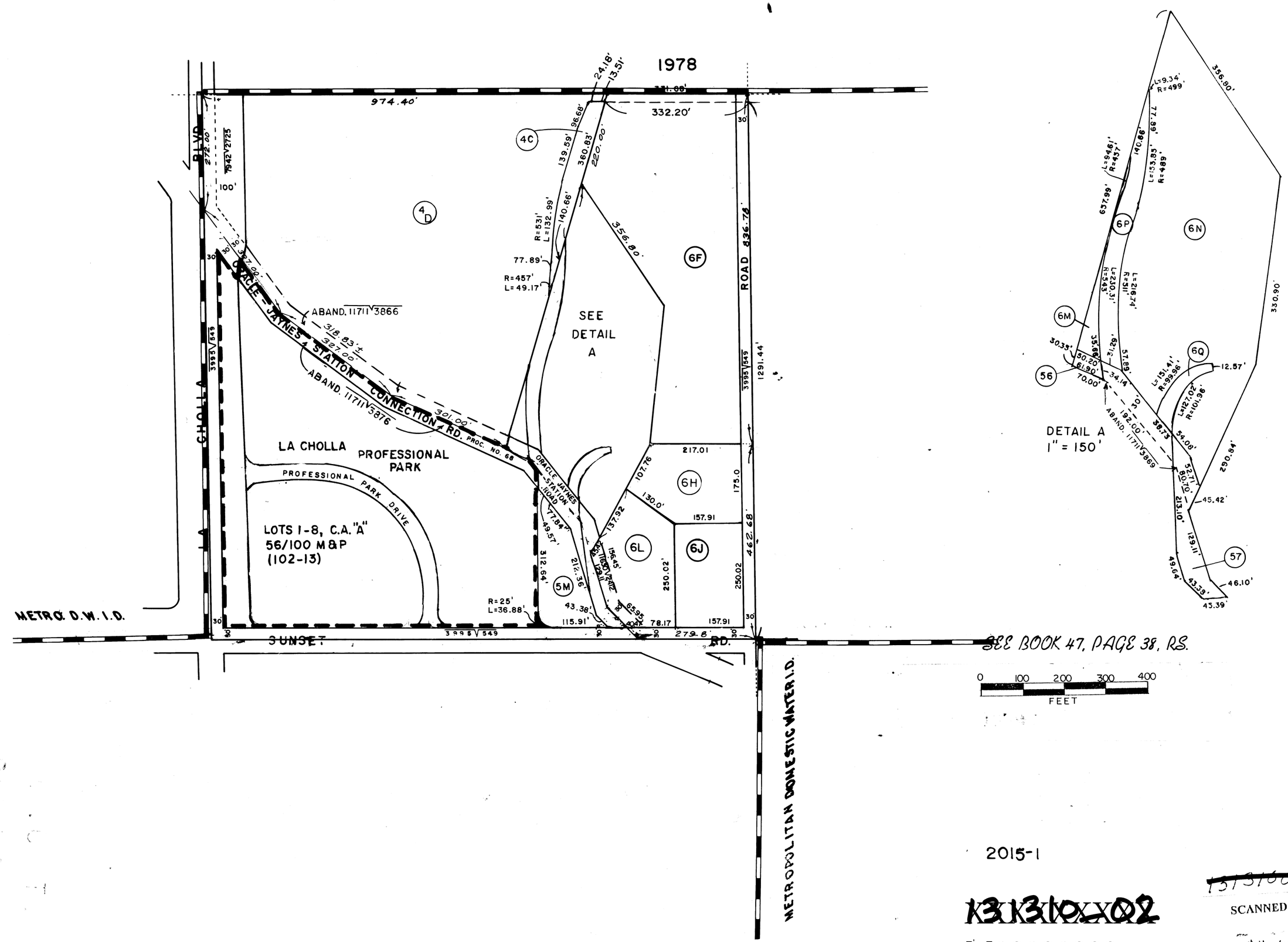
ASSESSOR'S RECORD MAP

102-13
2

SECTION 10, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 2 (SW¼, SW¼)



2015-1

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SCANNED

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~~44~~ (3)