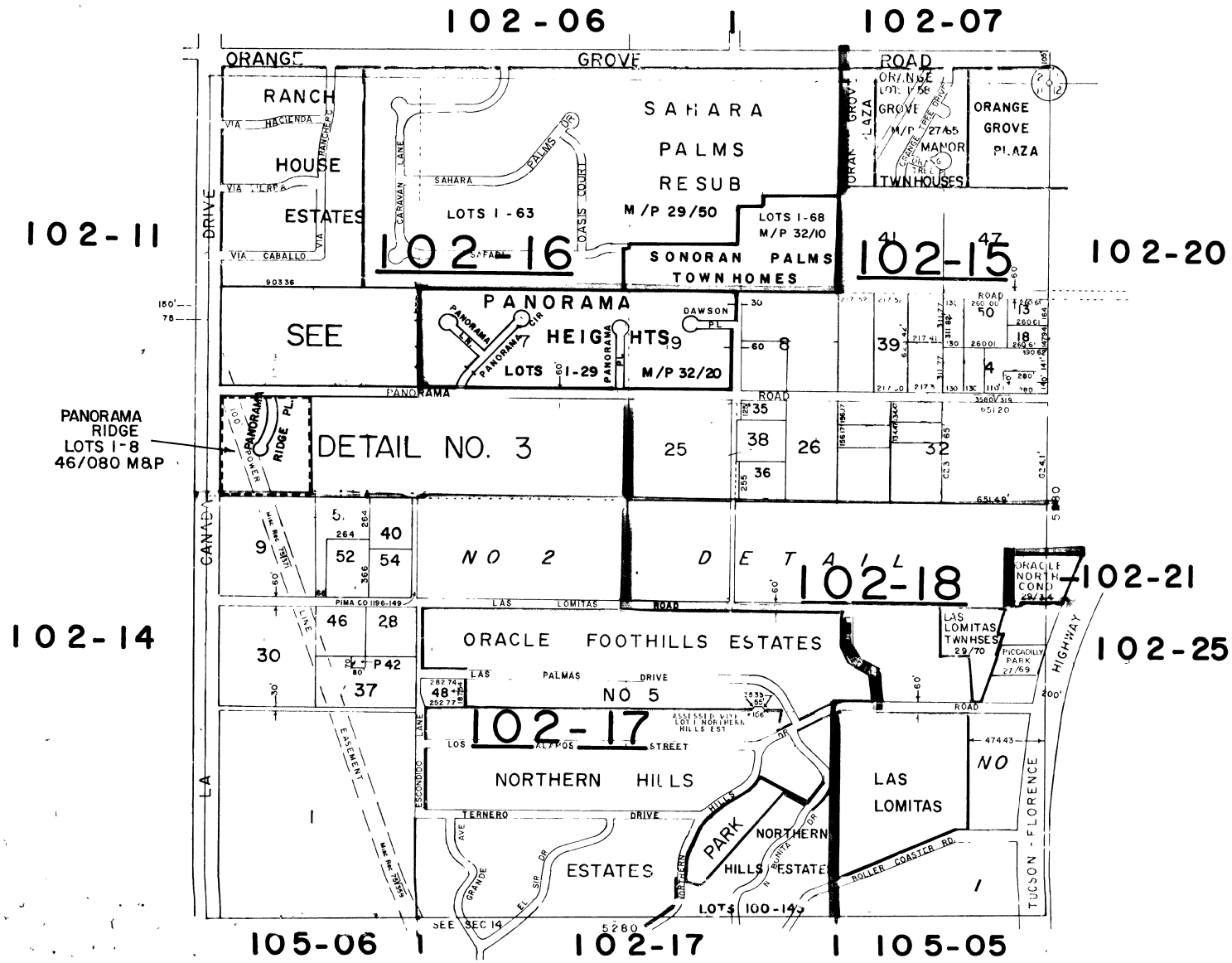
ASSESSOR'S RECORD MAP

102-16
1

SECTION 11, TOWNSHIP 13 SOUTH, RANGE 13 EAST



SCALE-1"=600'
1996-2
SEE BOOK 1, PAGE 26,R S

SCANNED

M131311

48 (6)