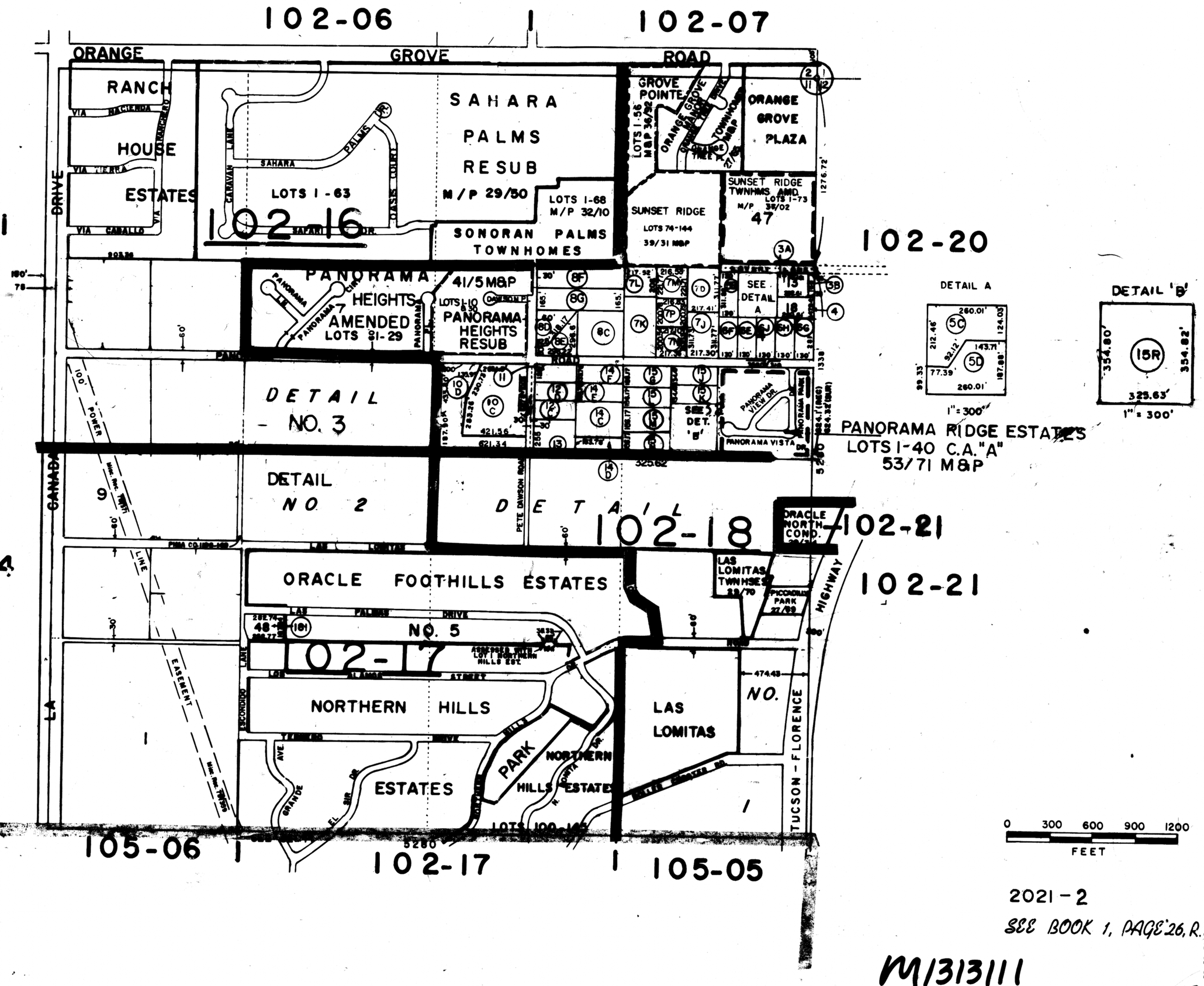
# ASSESSOR'S RECORD MAP

102-15
1

## SECTION 11, TOWNSHIP 13 SOUTH, RANGE 13 EAST

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SEE BOOK 1, PAGE 26, R.S.

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