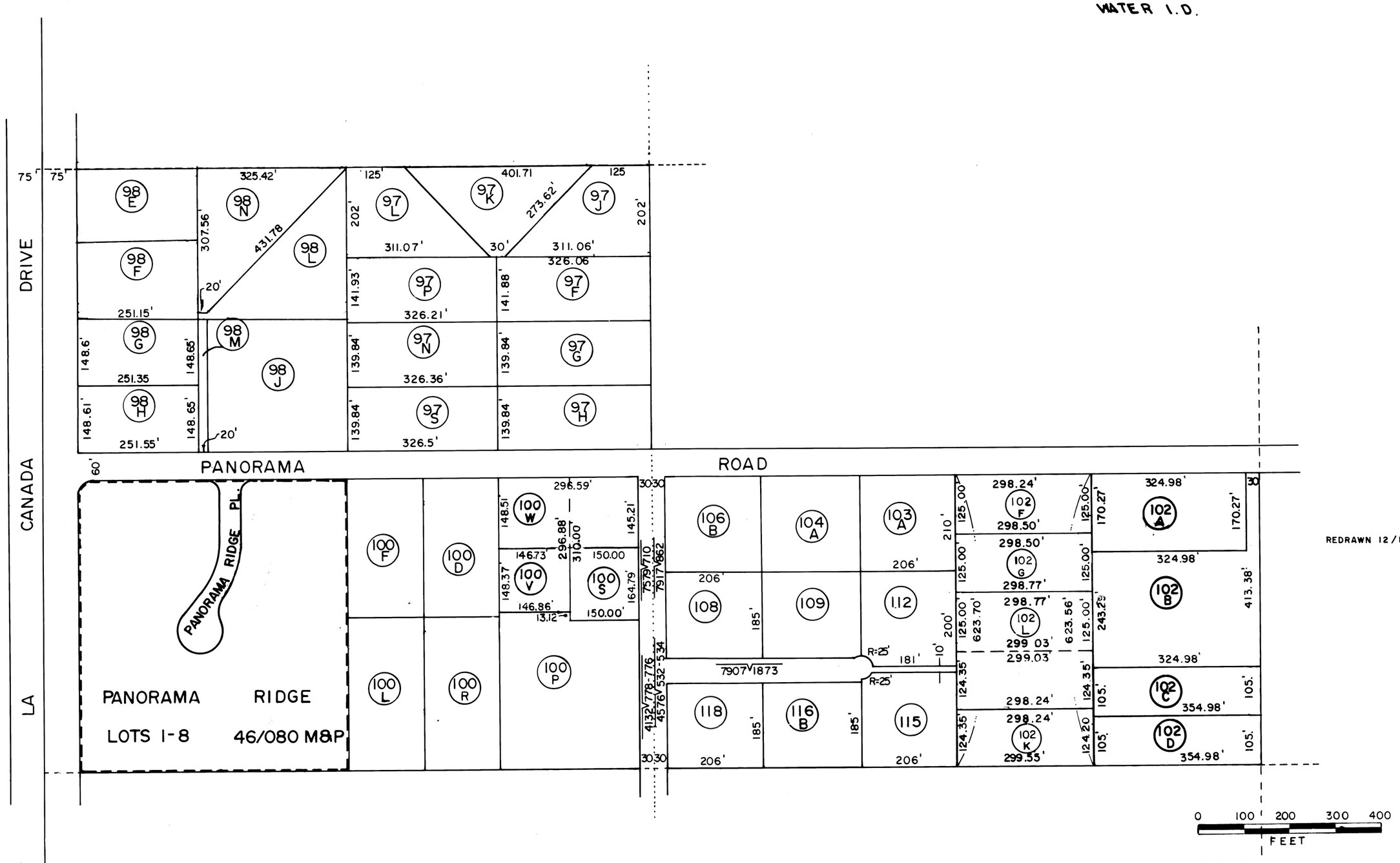
ASSESSOR'S RECORD MAP

102-16

SECTION 11 TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL NO. 3 (PT. OF S1/2, NW1/4)

ALL IN METROPOLITAN DOMESTIC WATER I.D.



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SCANNED