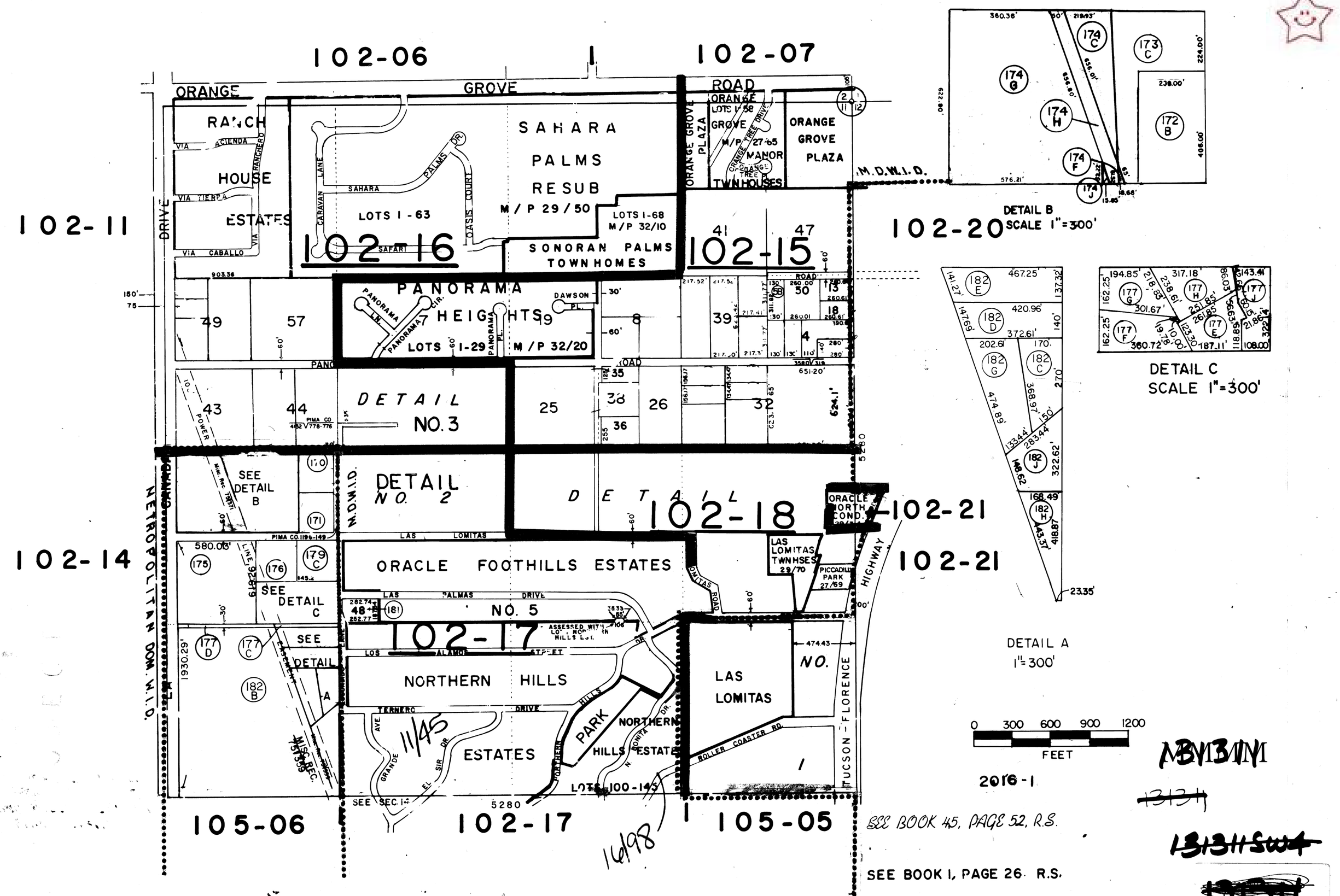
ASSESSOR'S RECORD MAP

SECTION 11, TOWNSHIP 13 SOUTH, RANGE 13 EAST

102-17
1

METROPOLITAN DOMESTIC W.I.D.