ASSESSOR'S RECORD MAP

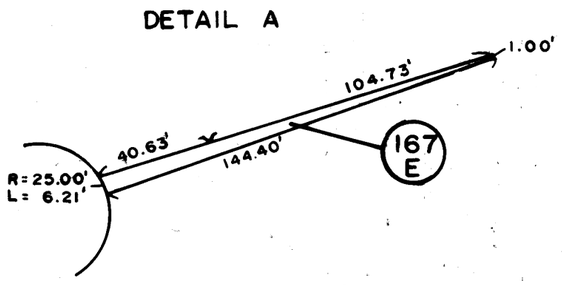
102-17
5

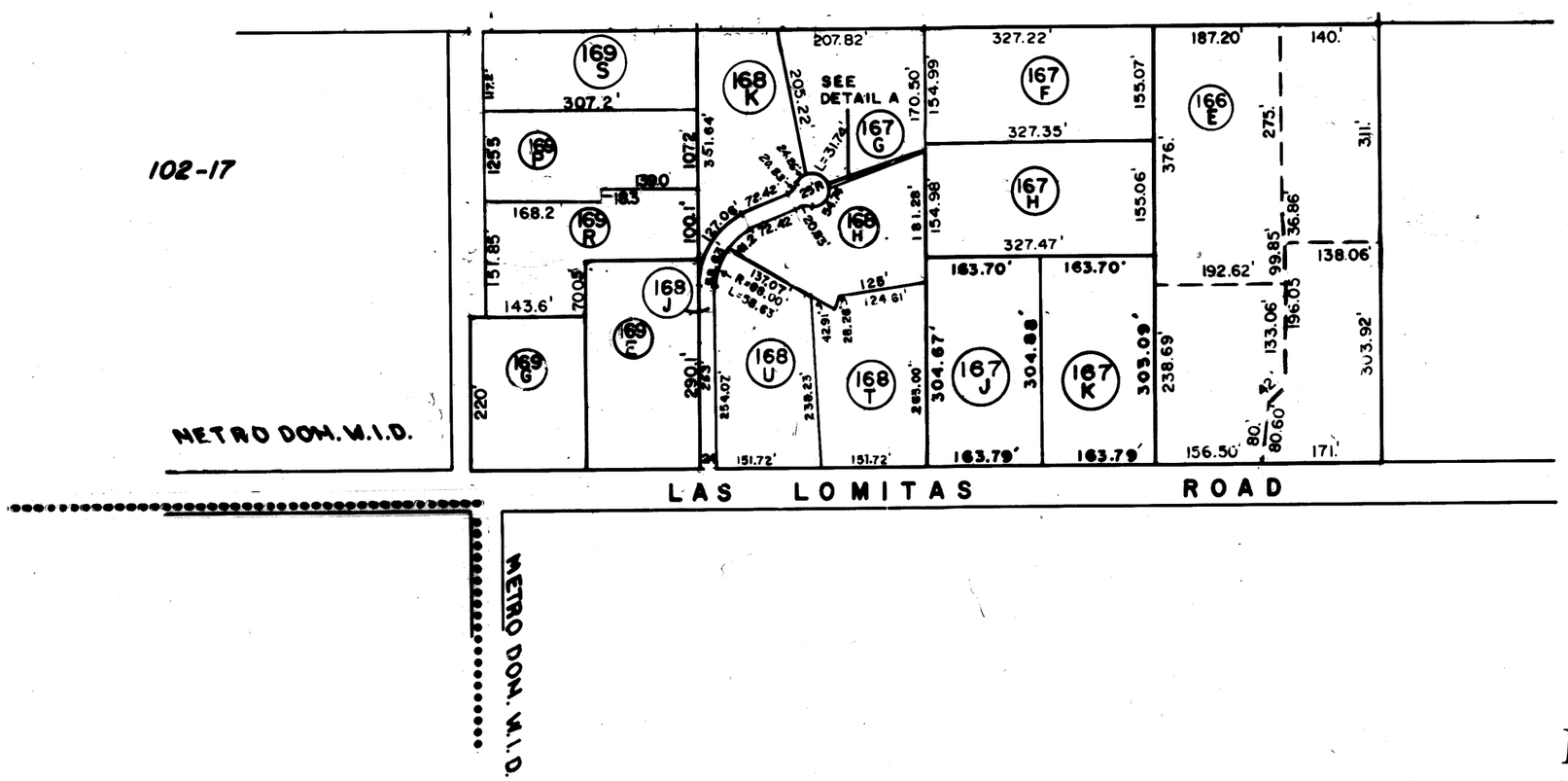
SECTION 11, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 2 | N 1/2 NE 1/4 OF SW 1/4

IN-PROGRESS
05.1.10

METROPOLITAN DOMESTIC W.I.D.





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