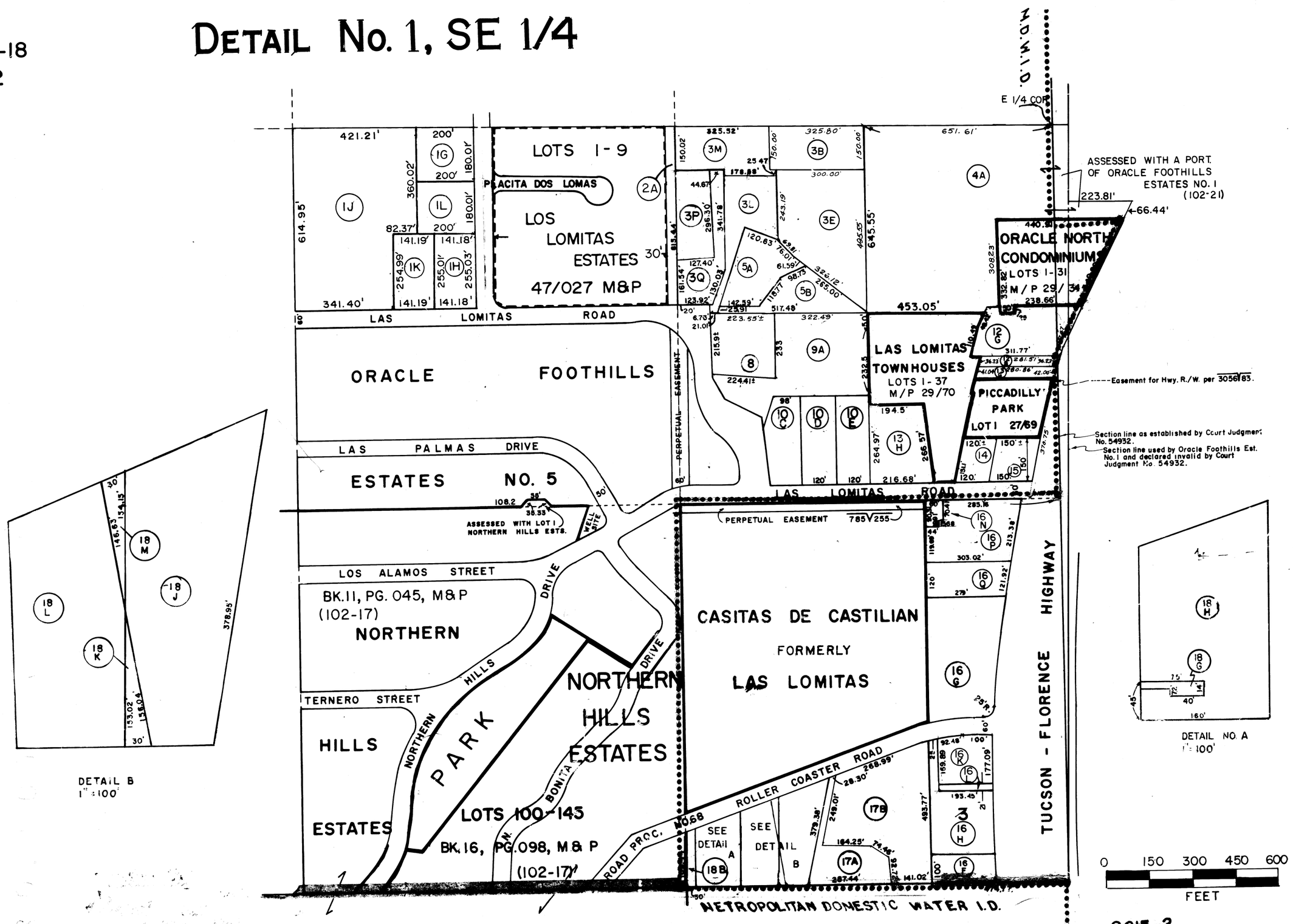
ASSESSOR'S RECORD MAP

SECTION 11, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 1, SE 1/4

102-18
2



2015-2

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