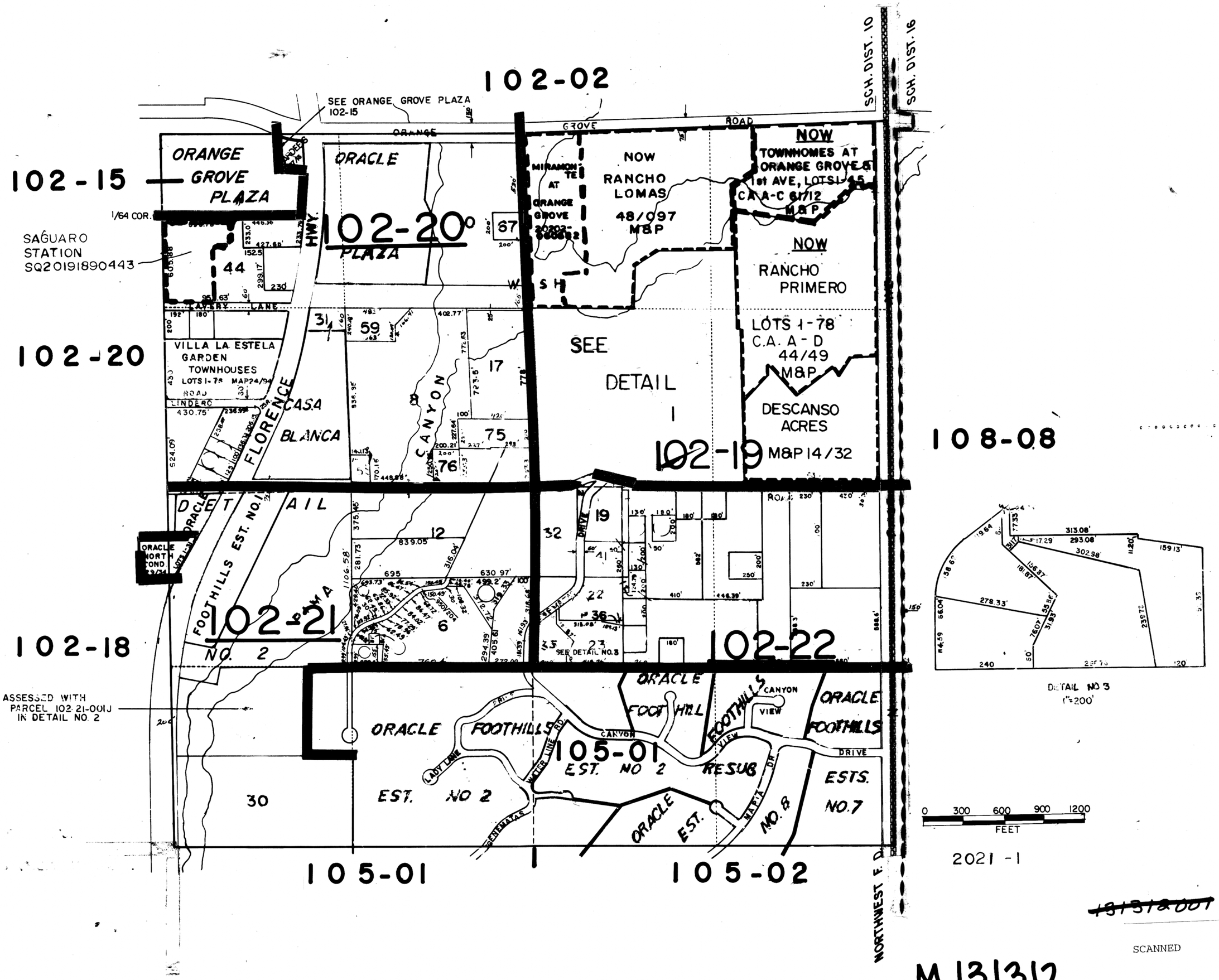
ASSESSOR'S RECORD MAP

102-19
1

SECTION 12, TOWNSHIP 13 SOUTH, RANGE 13 EAST