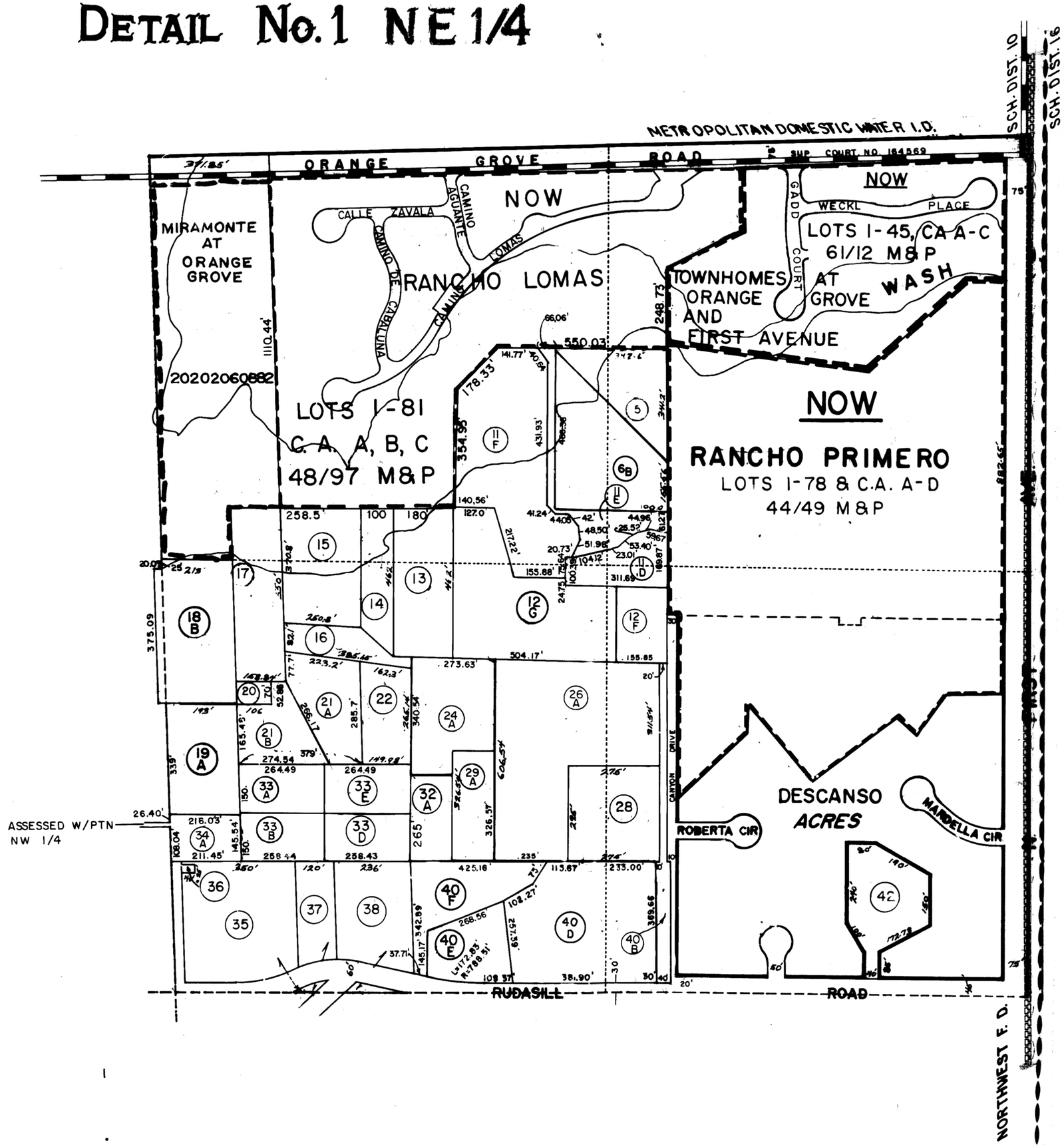
ASSESSOR'S RECORD MAP

102-19
2

SECTION 12, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 1 NE 1/4



2021 - 1

SEE BOOK 12 PAGE 59 R.S.

M1313121

~~1313120~~ ~~131312~~ NE4

SCANNED

~~131312 NE4~~

C.O.T. PROJECT