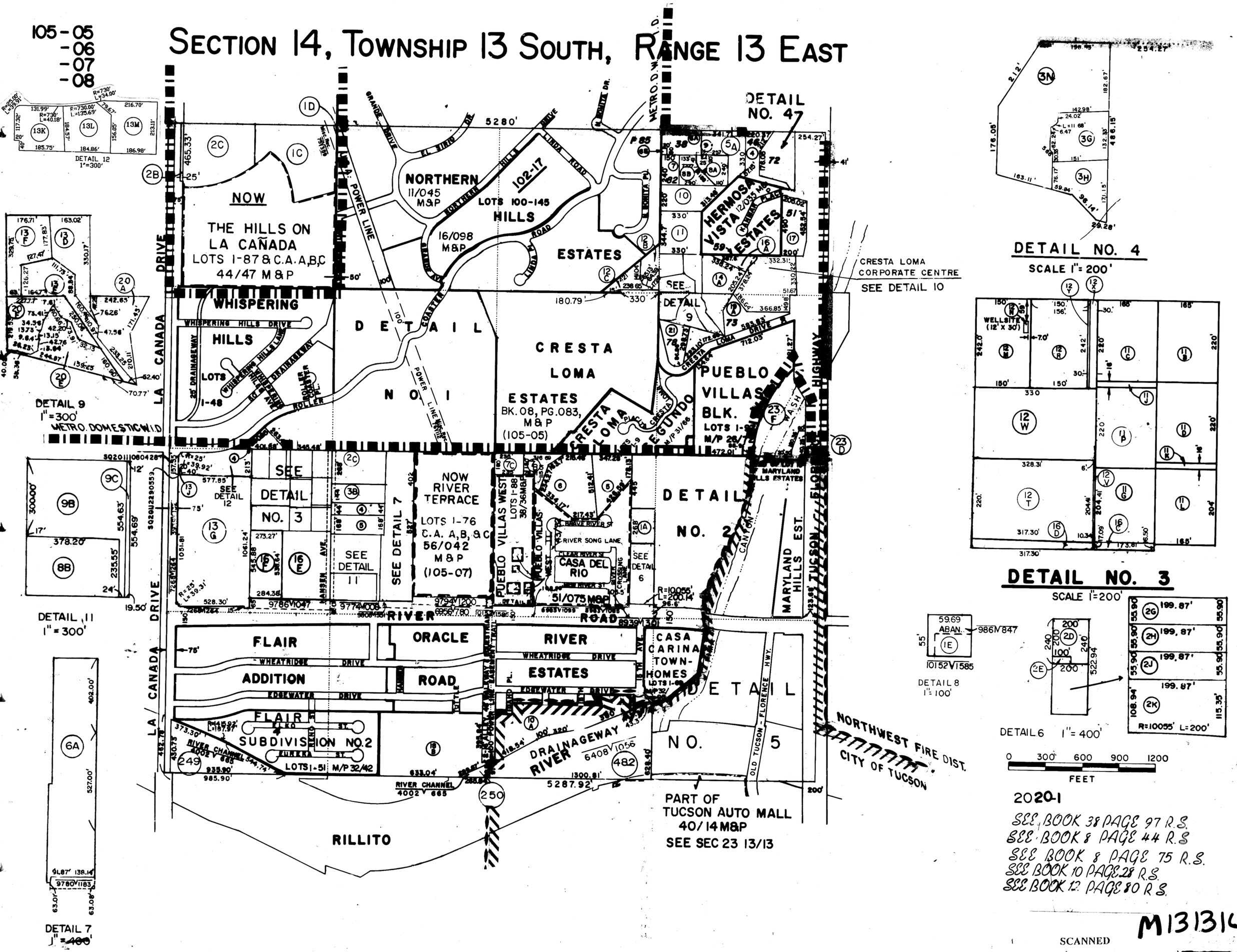
ASSESSOR'S RECORD MAP

IN-PROGRESS 5/1/10

22

105-05
-06
-07
-08

SECTION 14, TOWNSHIP 13 SOUTH, RANGE 13 EAST



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SEE BOOK 38 PAGE 97 R.S.
SEE BOOK 8 PAGE 44 R.S.
SEE BOOK 8 PAGE 75 R.S.
SEE BOOK 10 PAGE 28 R.S.
SEE BOOK 12 PAGE 80 R.S.

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SCANNED