ASSESSOR'S RECORD MAP

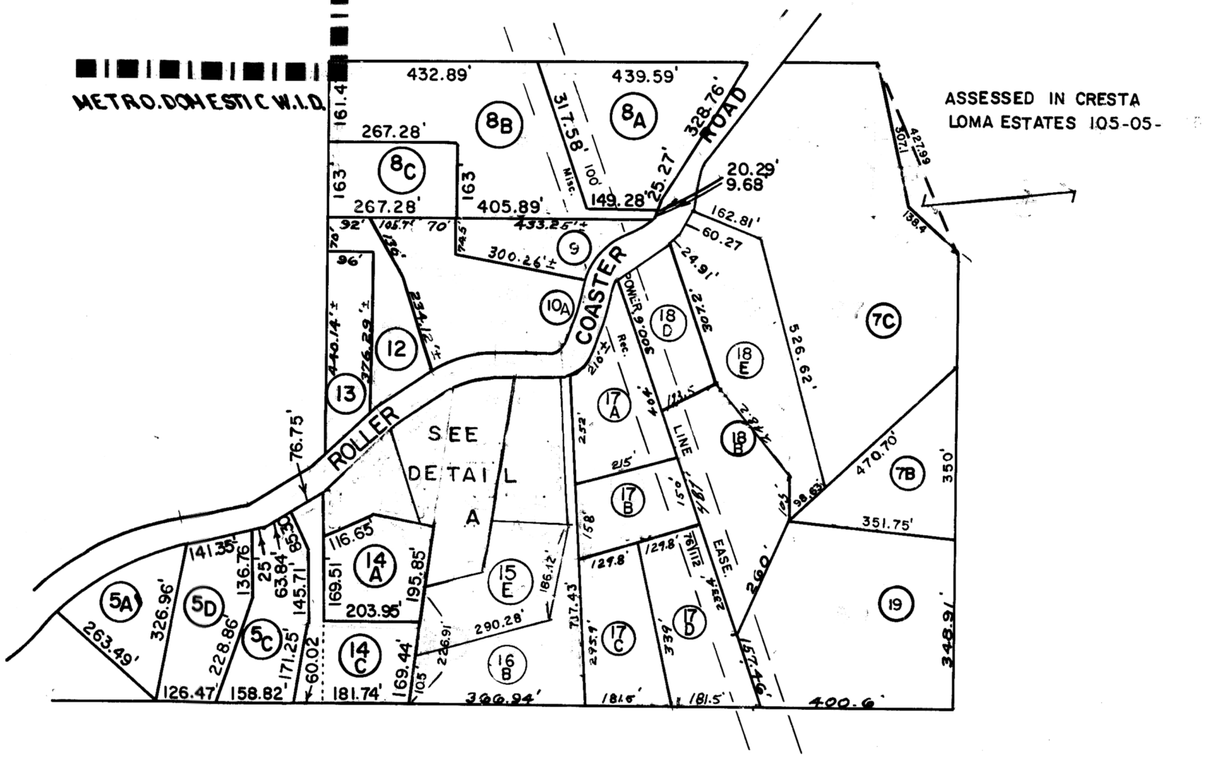
26

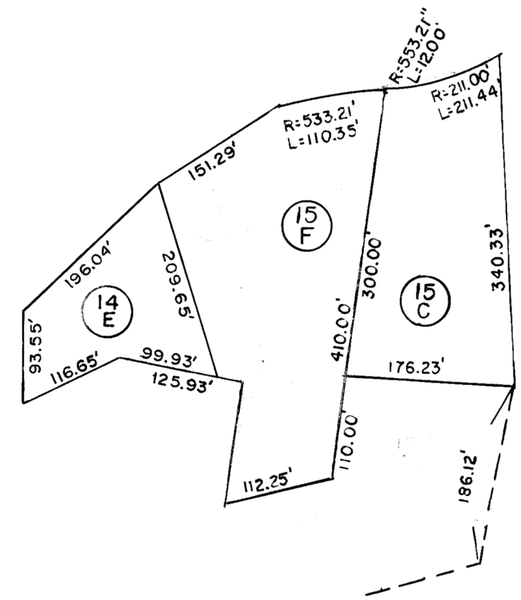
SECTION 14, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 1

SE 1/4 NW 1/4

105-06
1/2





DETAIL A
SCALE 1" = 150'

0 150 300 450 600
FEET

2018-1

S14,T13S,R13E

M13131424