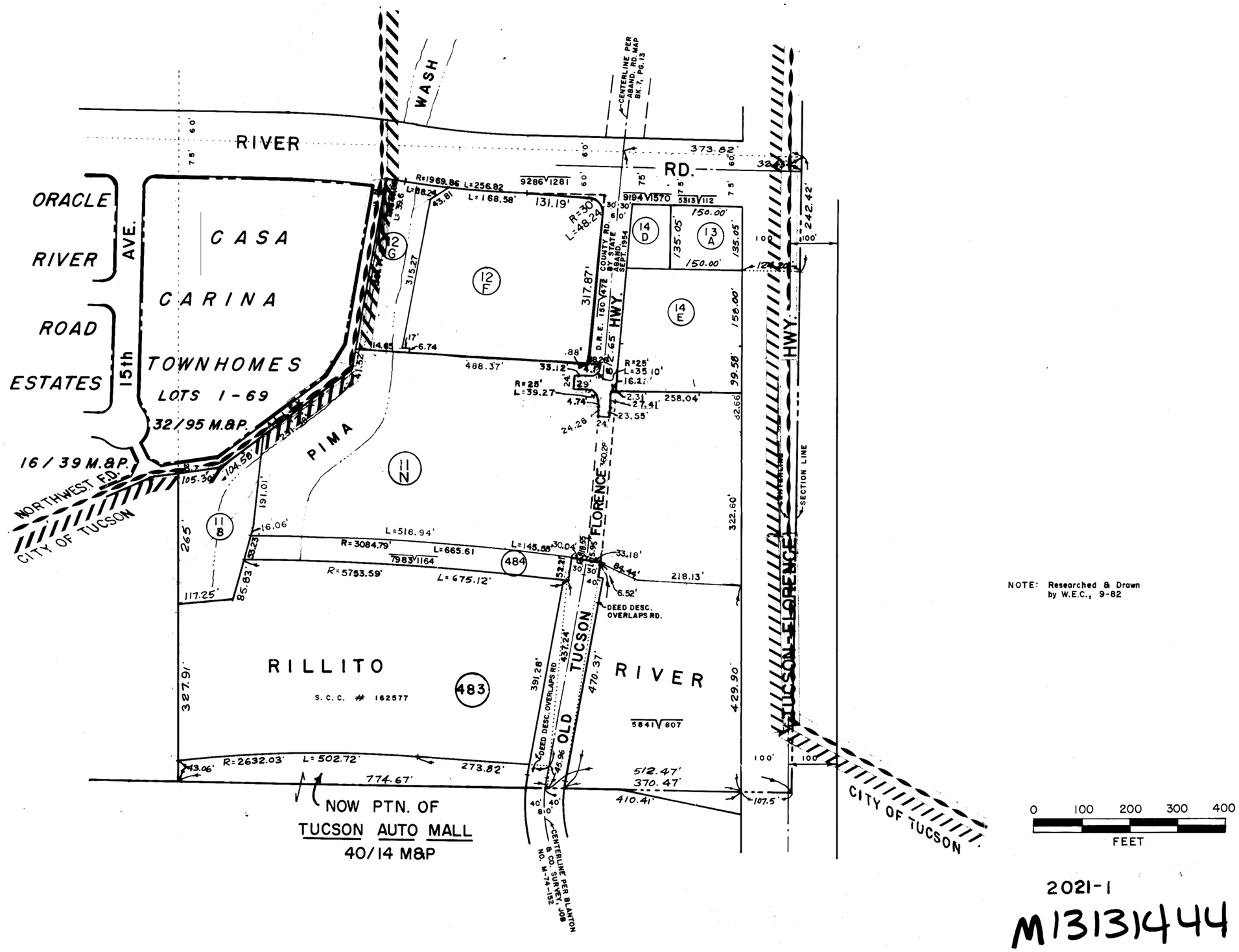
ASSESSOR'S RECORD MAP

105-08

SECTION 14, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL NO. 5 (SE¼, SE¼)



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