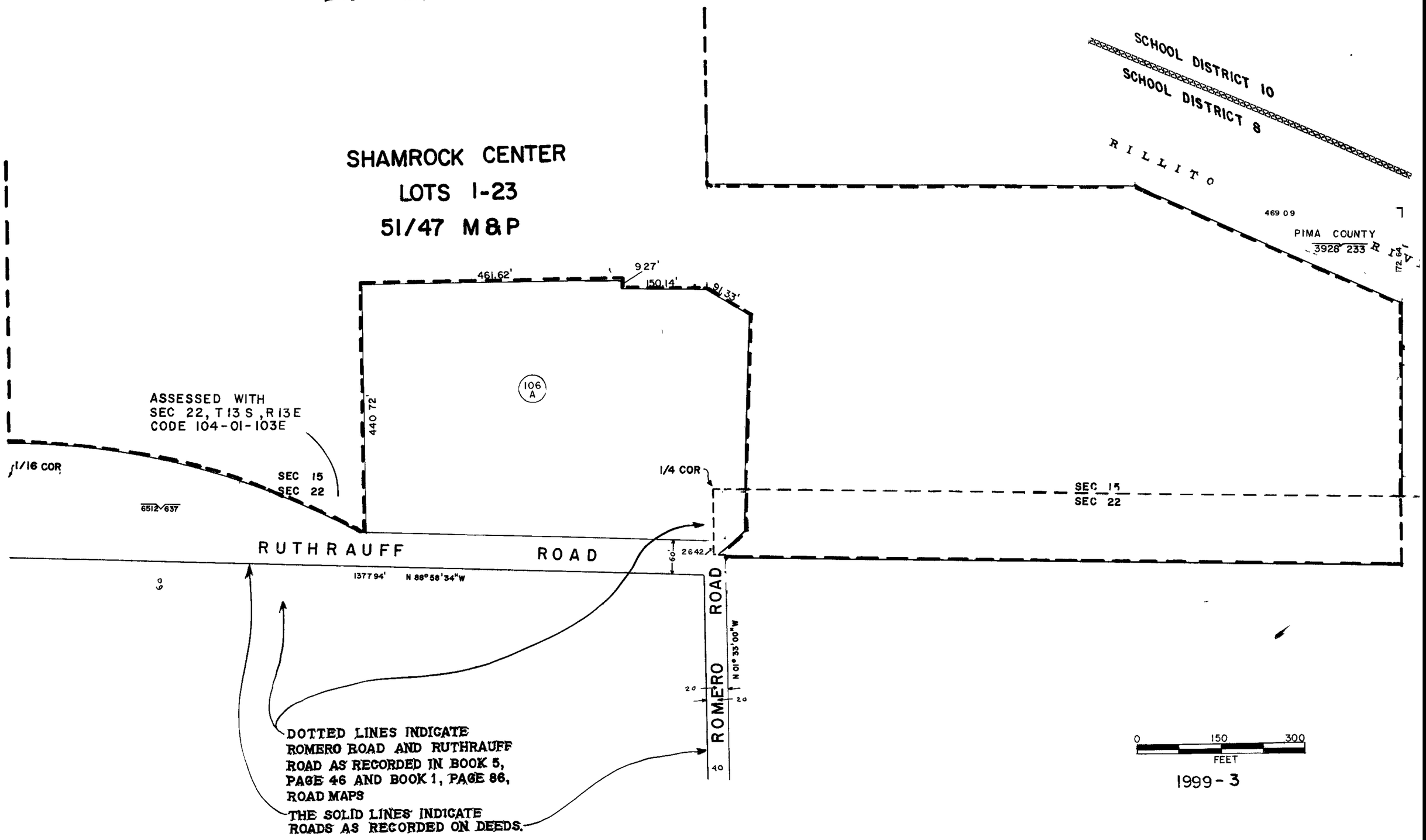
# ASSESSOR'S RECORD MAP

104-01
4

## SECTION 15, TOWNSHIP 13 SOUTH, RANGE 13 EAST

## DETAIL No. 1




1999-3

SCANNED

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