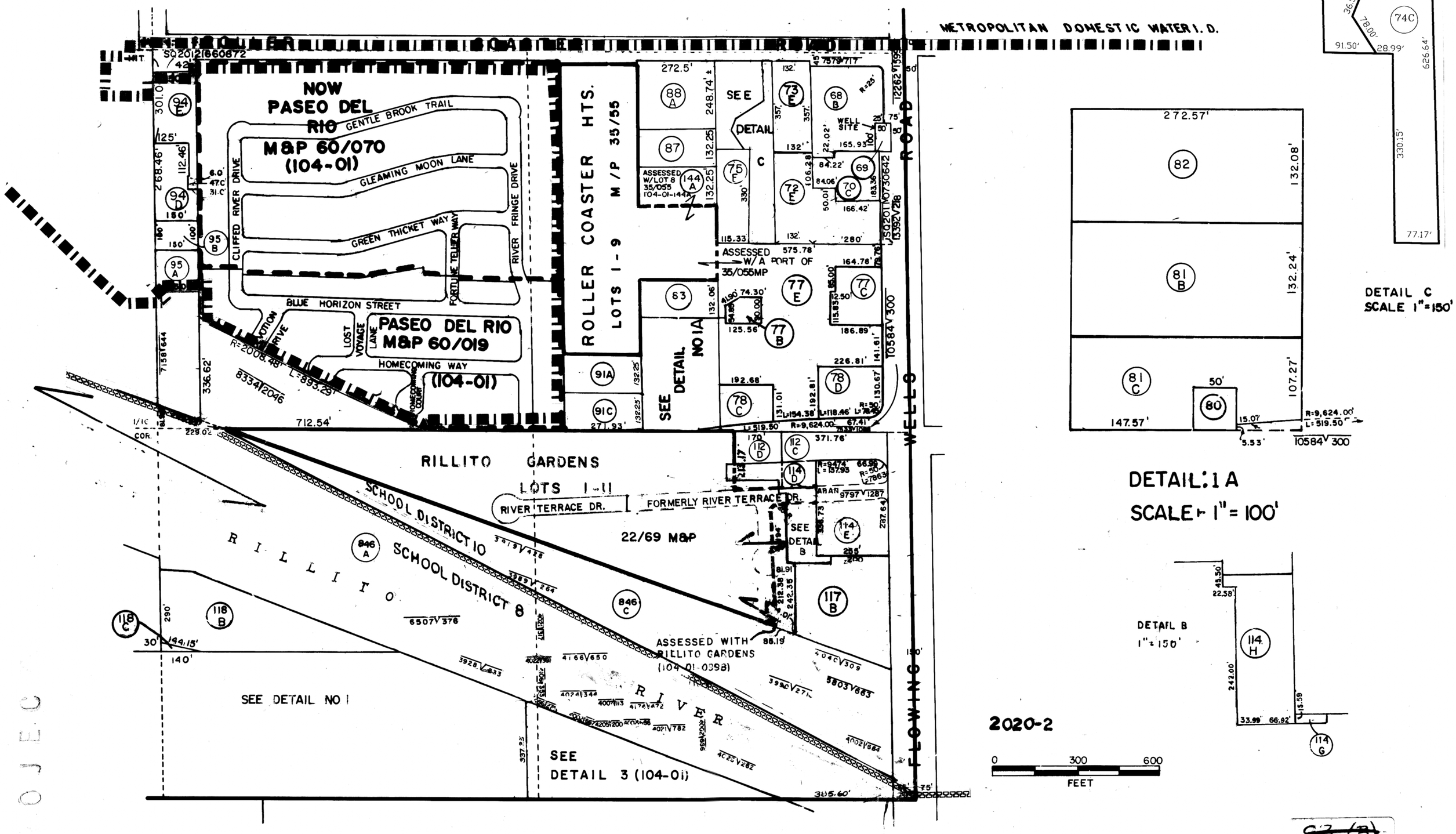
ASSESSOR'S RECORD MAP

104-01
3

SECTION 15, TOWNSHIP 13 SOUTH, RANGE 13, EAST

DETAIL No 2 SE 1/4



131315.4

SCANNED

131315SE