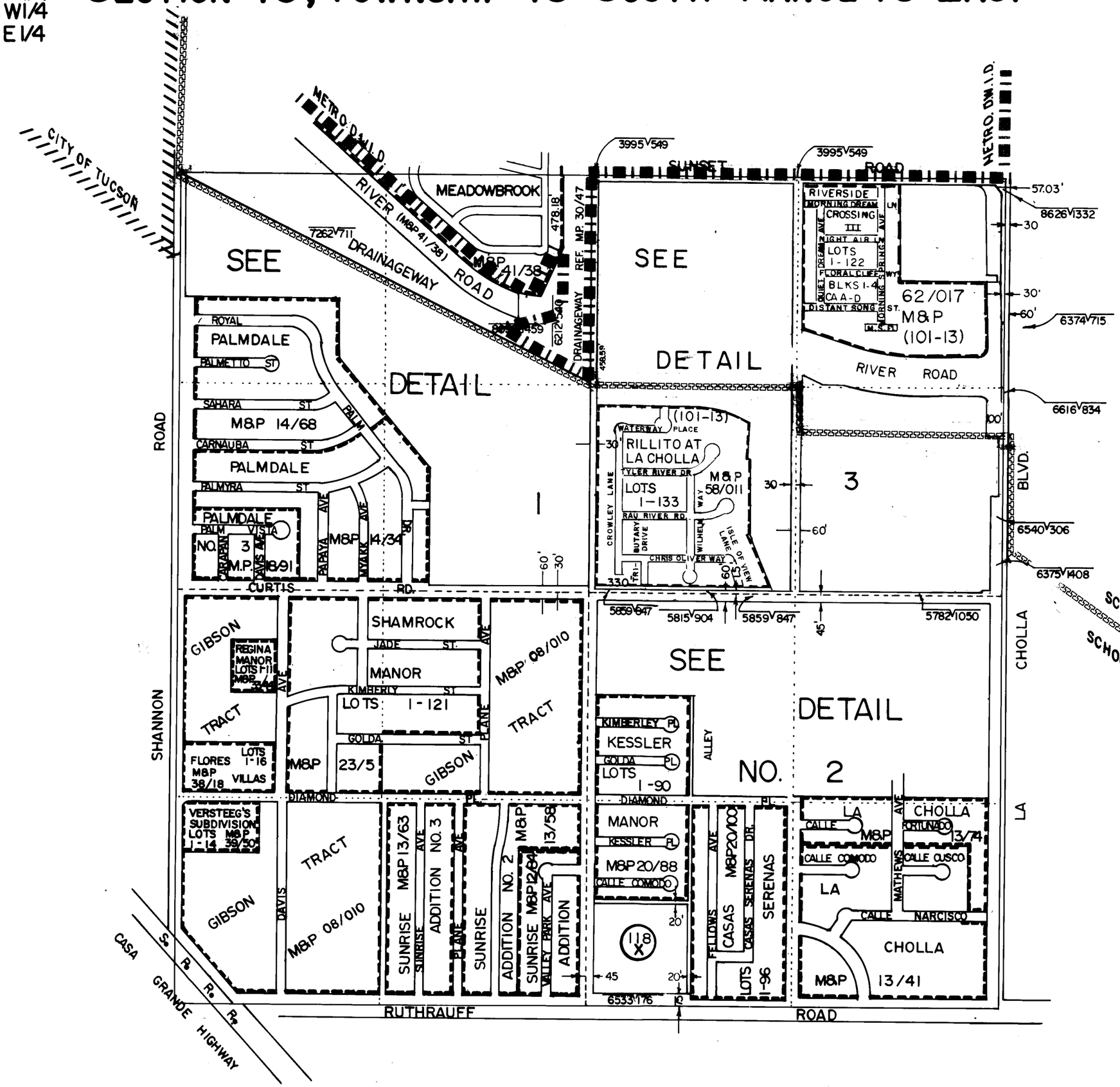
ASSESSOR'S RECORD MAP

101-13 NE1/4
-14 NW1/4
-15 SW1/4
-16 SE1/4

SECTION 16, TOWNSHIP 13 SOUTH RANGE 13 EAST



C.O.T. PROJECT

2016 -2

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SEE BOOK 12, PAGE 32, R.S.

SCANNED