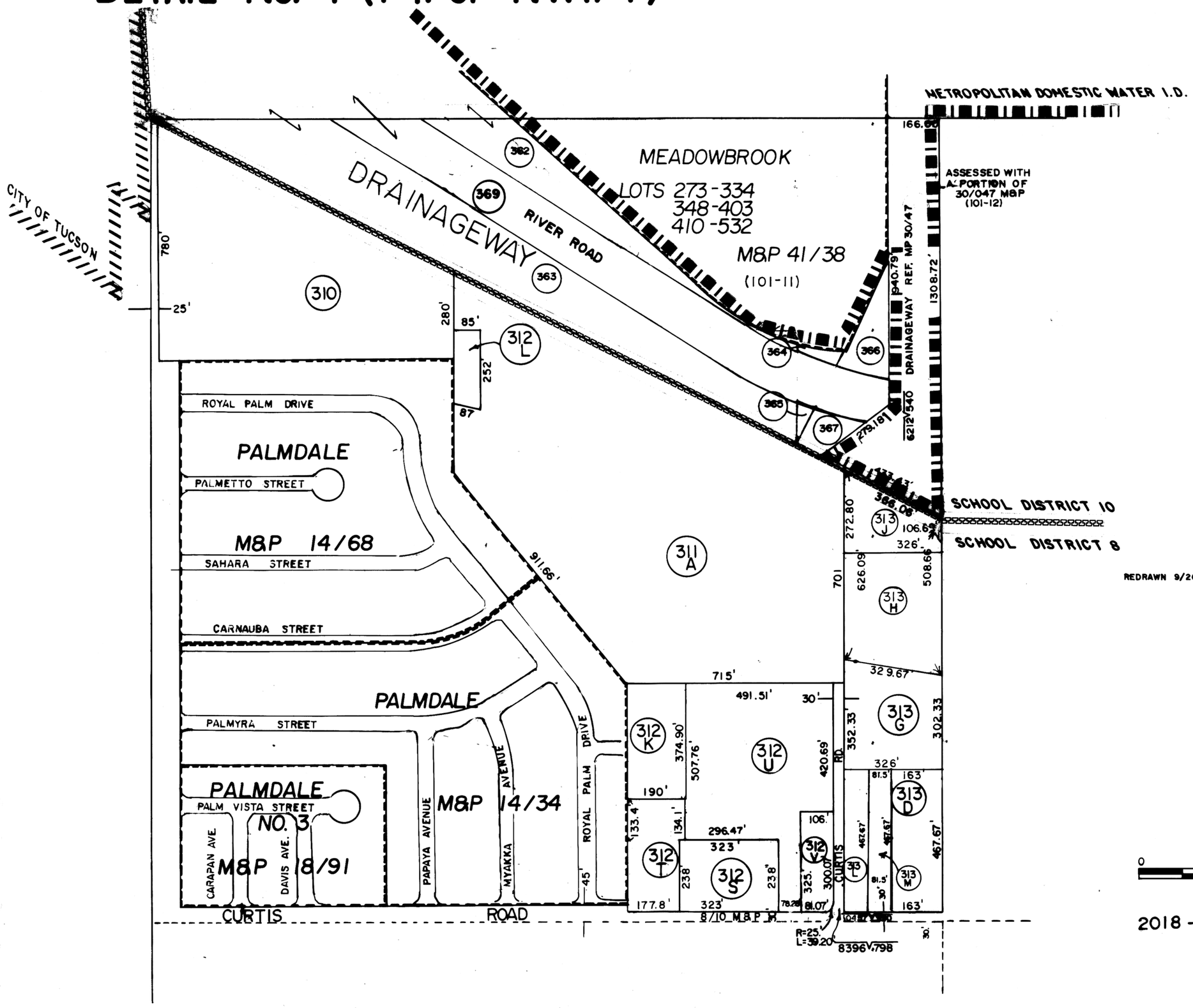
ASSESSOR'S RECORD MAP
SECTION 16, TOWNSHIP 13 SOUTH, RANGE 13 EAST
DETAIL NO. 1 (PT. OF NW1/4)

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