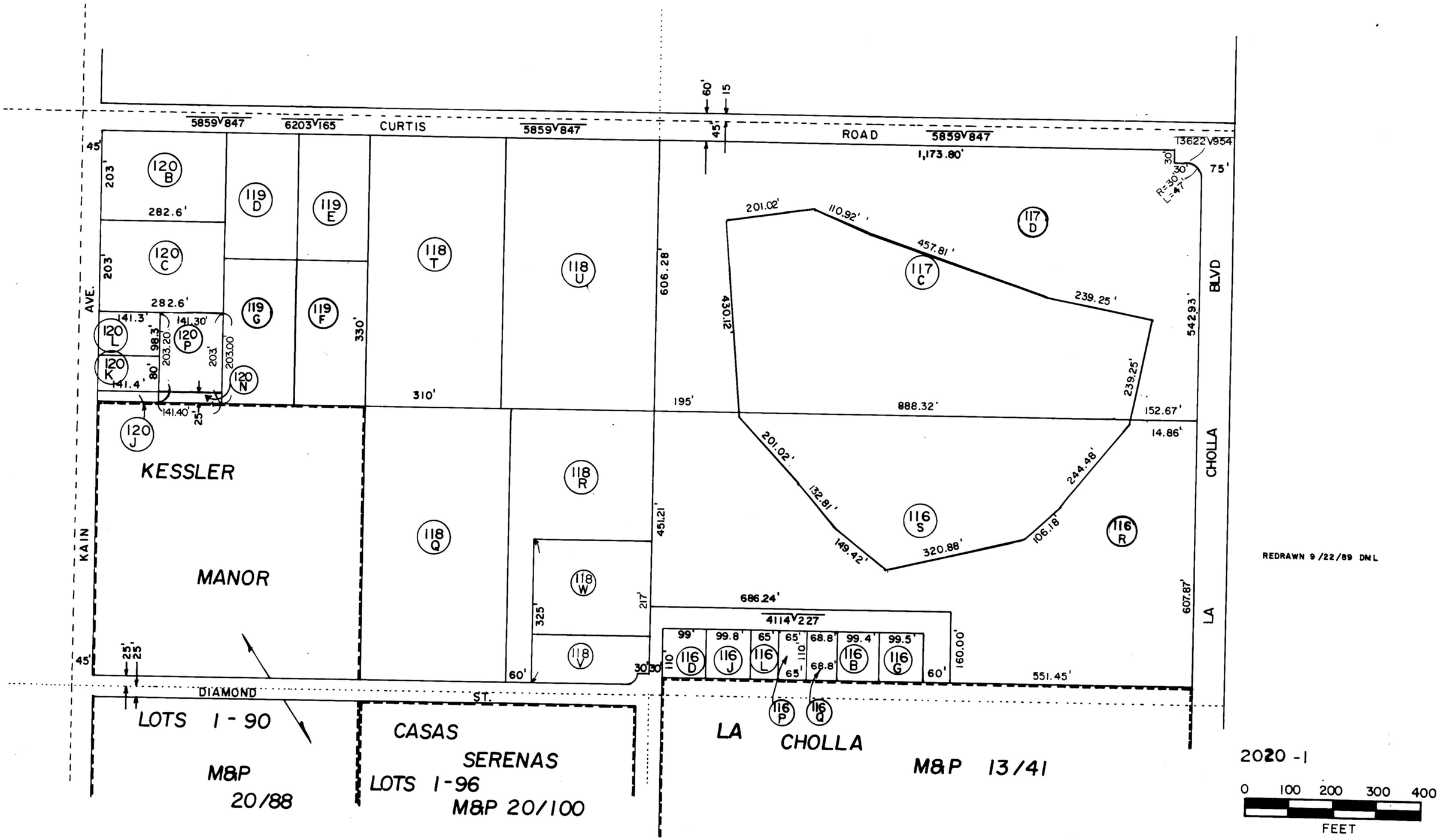
ASSESSOR'S RECORD MAP

SECTION 16, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL NO. 2 (PT. OF N1/2, SE1/4)

101-16



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