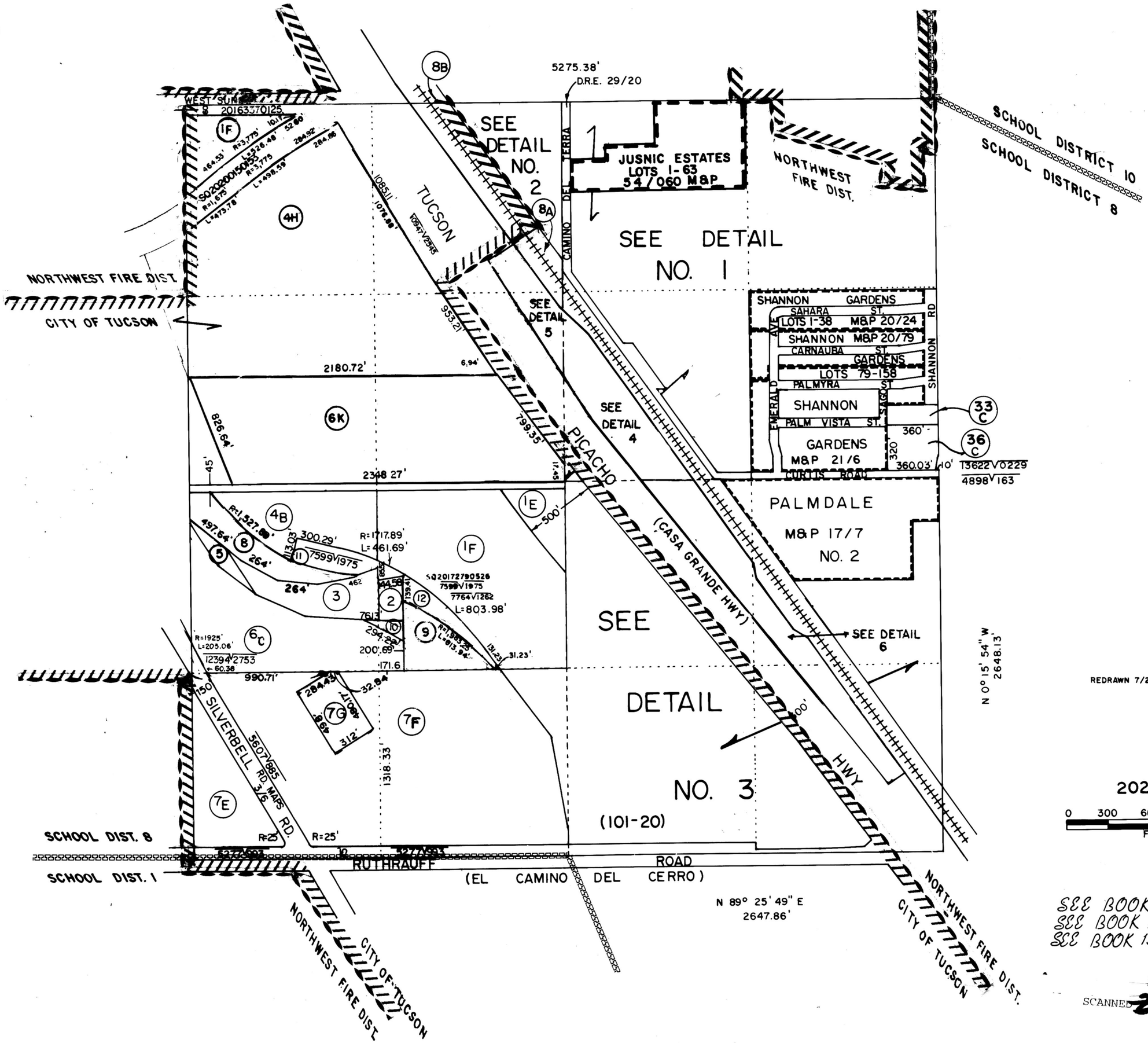
ASSESSOR'S RECORD MAP

101-17
-18
-19
-20
101-22
-14

SECTION 17 TOWNSHIP 13 SOUTH, RANGE 13 EAST



SEE BOOK 10 PAGE 77 R.S.
SEE BOOK 11 PAGE 86 R.S.
SEE BOOK 13 PAGE 21 R.S.

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SCANNED ~~26(E)~~

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