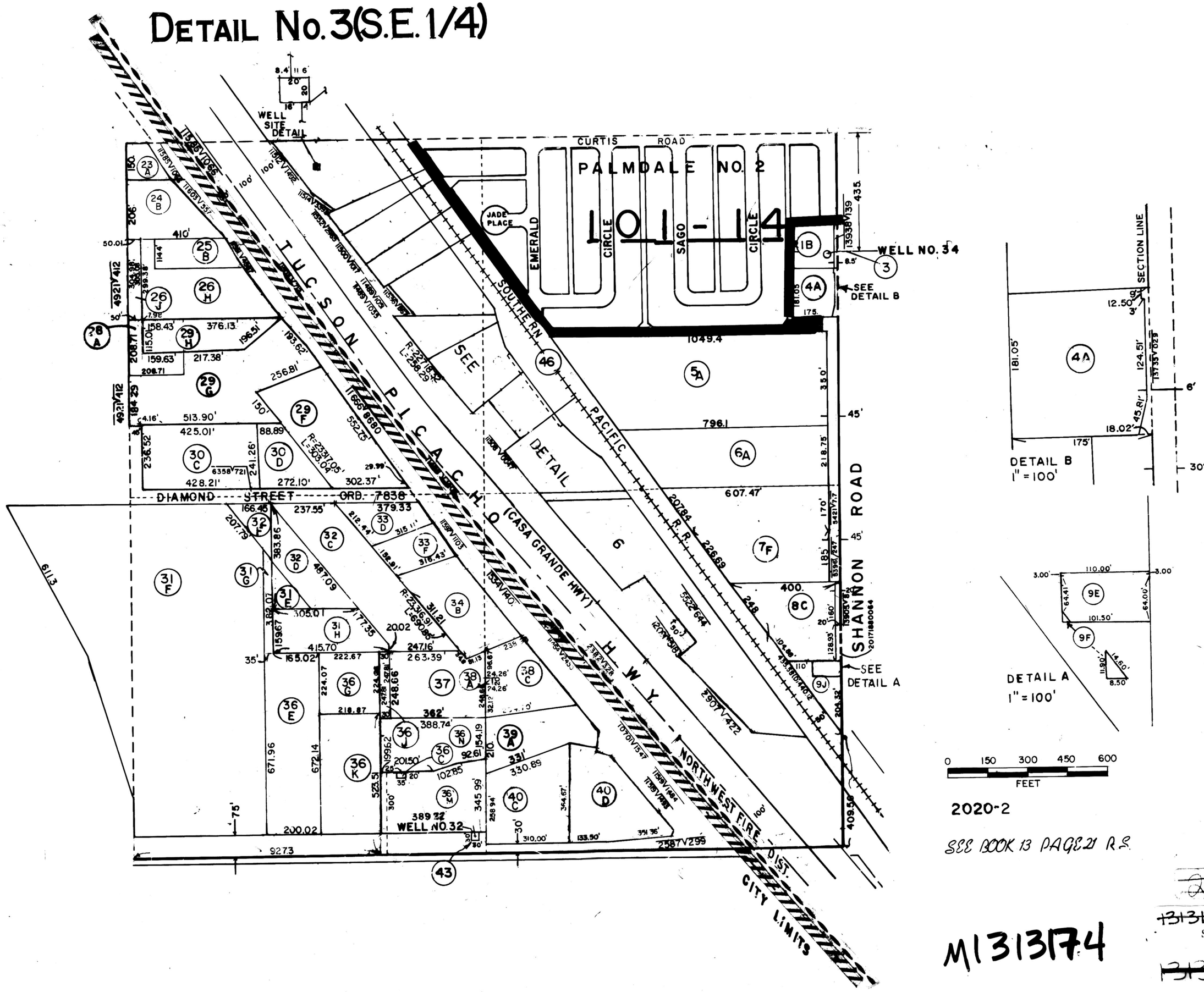
ASSESSOR'S RECORD MAP

101-20
2

SECTION 17, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 3 (S.E. 1/4)



2020-2

SEE BOOK 13 PAGE 21 R.S.

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~~131317 SE4~~
SCANNED

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