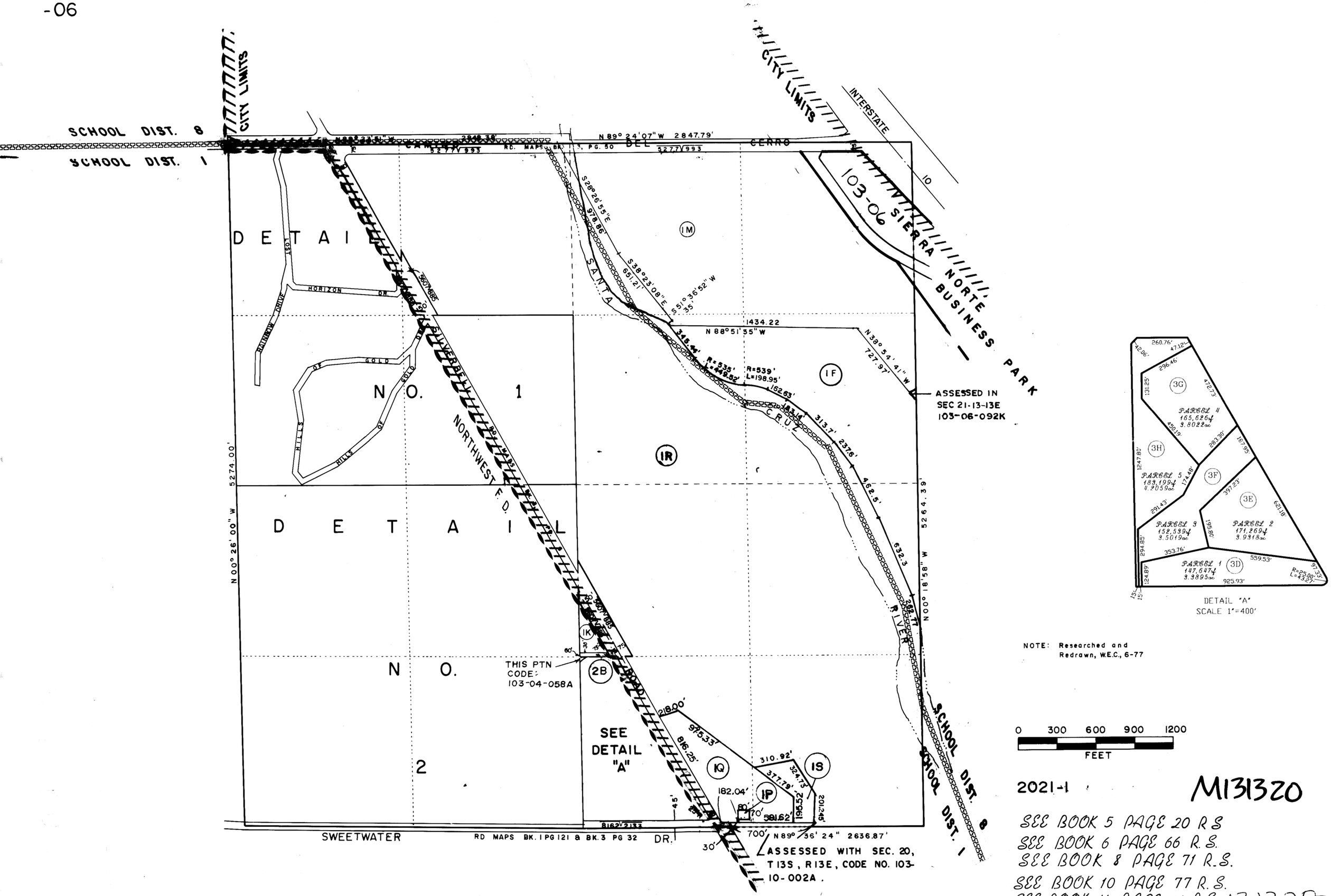
ASSESSOR'S RECORD MAP

103-04
-06

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 13 EAST



2021-1

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SEE BOOK 5 PAGE 20 R S
SEE BOOK 6 PAGE 66 R. S.
SEE BOOK 8 PAGE 71 R.S.
SEE BOOK 10 PAGE 77 R.S.
SEE BOOK 11 PAGE 86 R.S. ~~131320~~

SCANNED