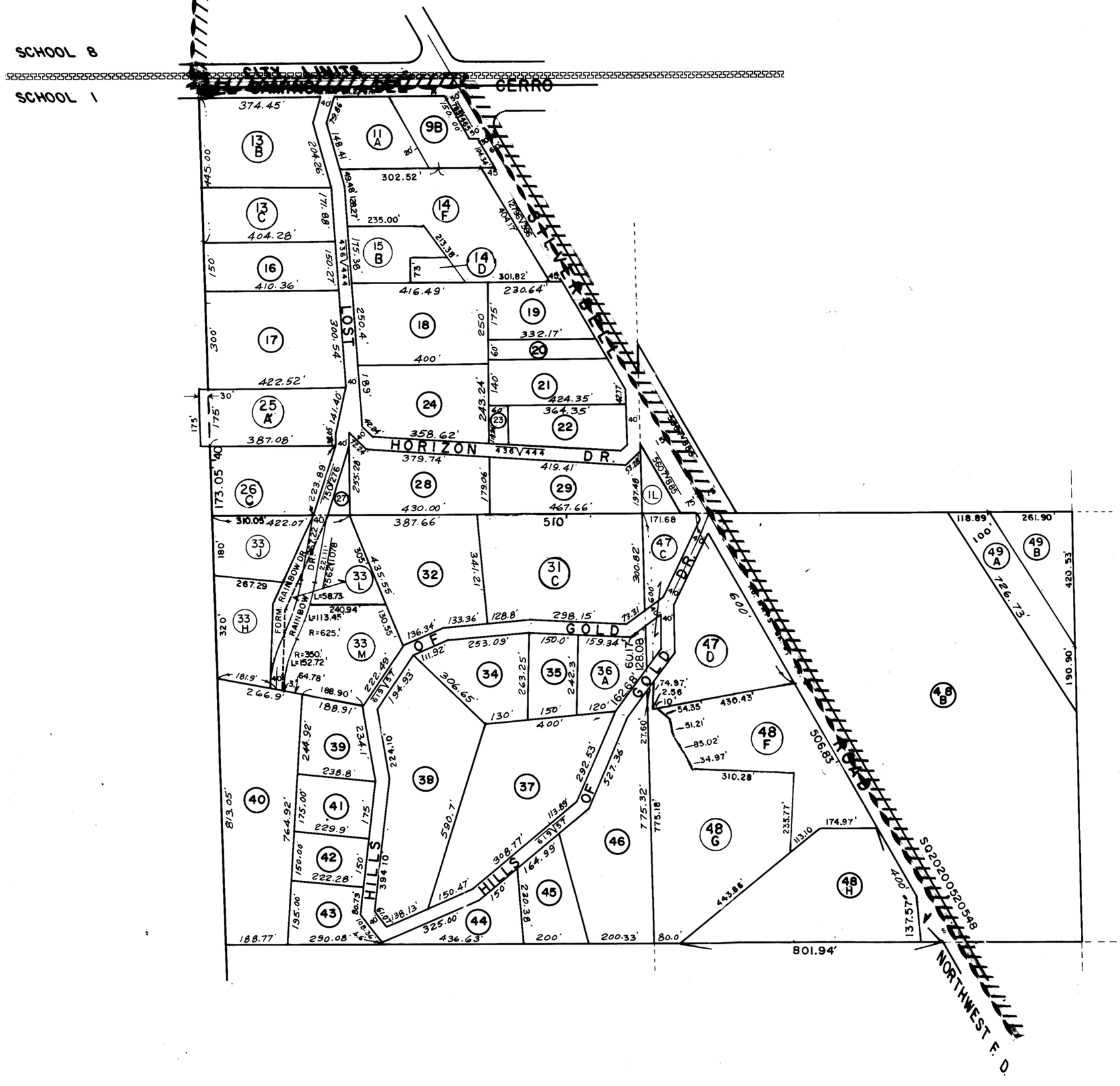
ASSESSOR'S RECORD MAP

103-04
2

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 1 (S½, NW¼; & N½, NW¼, W. OF SILVERBELL)



NOTE: Researched and Redrawn, W.E.C., 6-77

0 150 300 450 600
FEET

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SEE BOOK 6 PAGE 66 R.S.
SEE BOOK 11 PAGE 86 R.S.

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