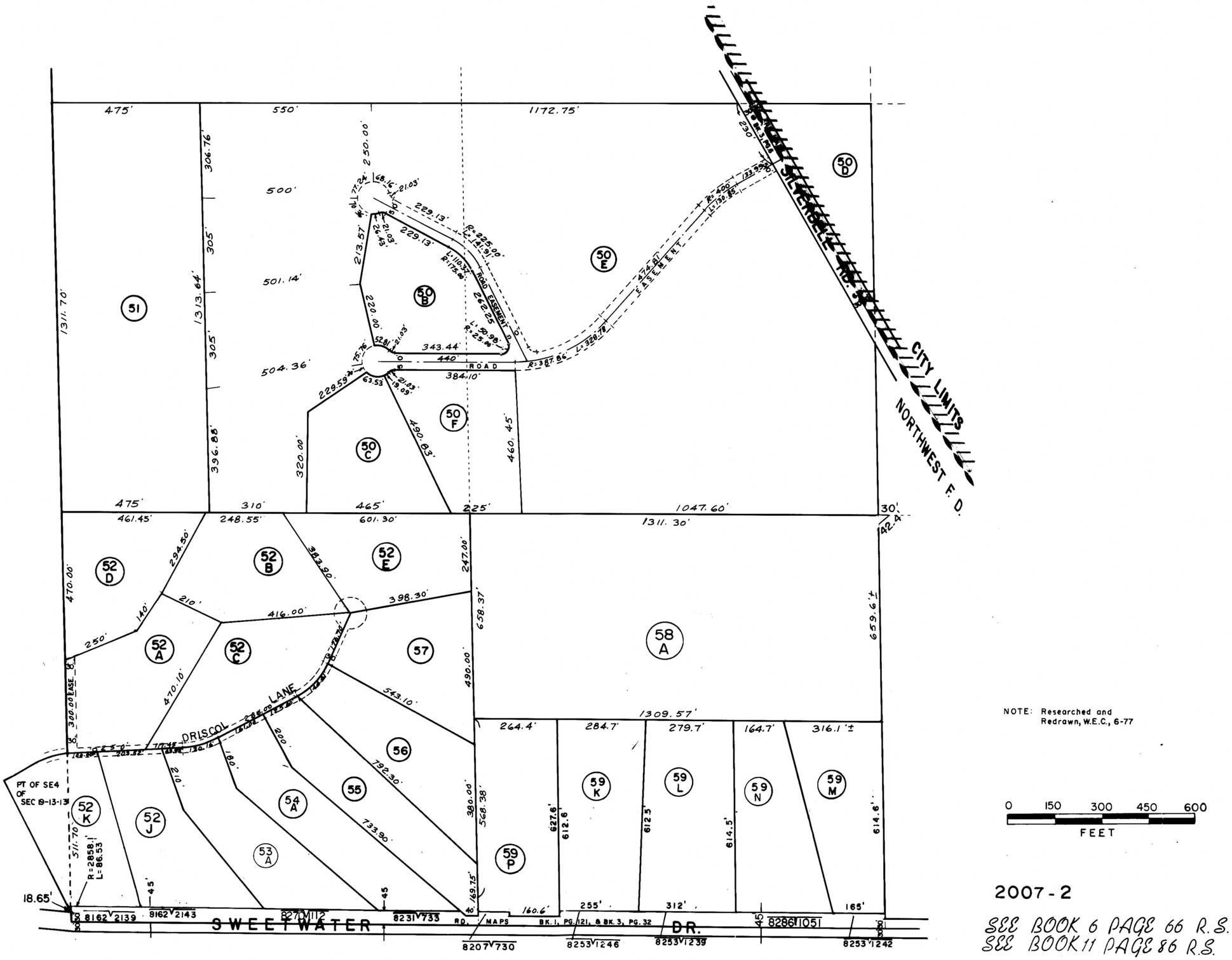
ASSESSOR'S RECORD MAP

103-04
3

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 3 (SW1/4)



C.O.T. PROJECT AREA

NOTE: Researched and Redrawn, W.E.C., 6-77

0 150 300 450 600
FEET

2007-2

SEE BOOK 6 PAGE 66 R.S.
SEE BOOK 11 PAGE 86 R.S.