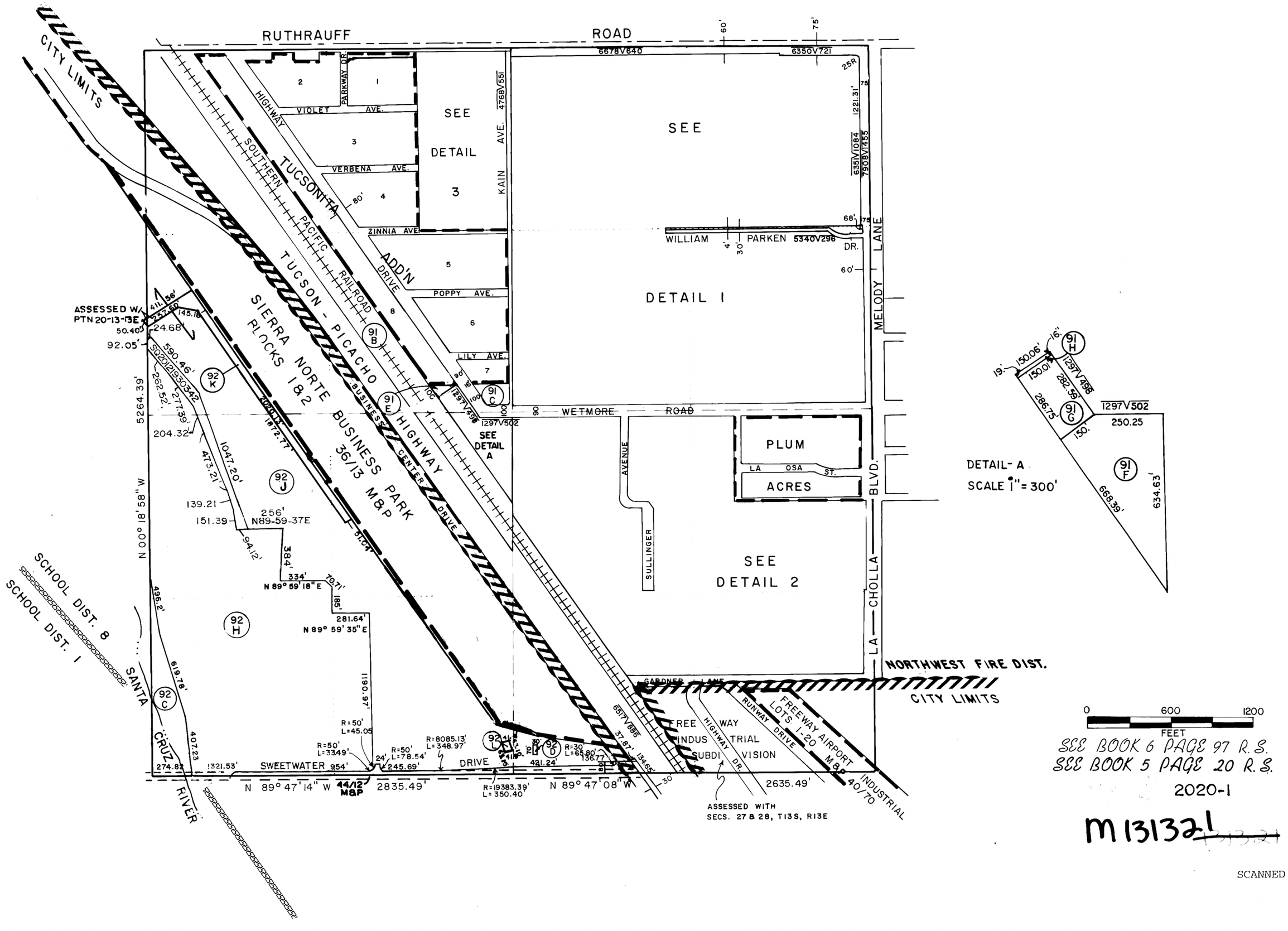
ASSESSOR'S RECORD MAP

103-05
-06
-07
106-10

SECTION 21, TOWNSHIP 13 SOUTH, RANGE 13 EAST



SEE BOOK 6 PAGE 97 R.S.
SEE BOOK 5 PAGE 20 R.S.

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SCANNED