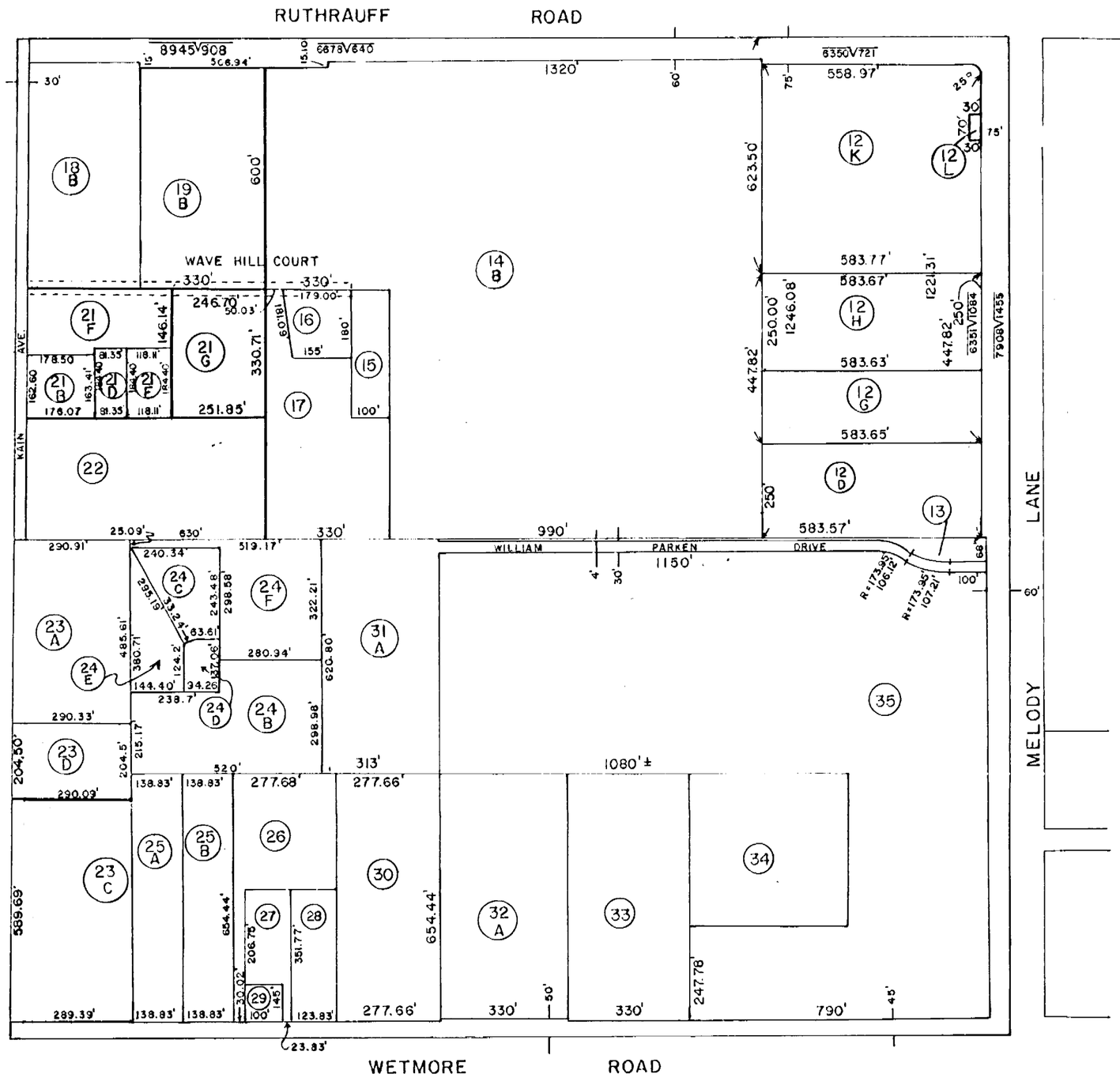
ASSESSOR'S RECORD MAP

103-05

SECTION 21, TOWNSHIP 13 SOUTH, RANGE 13 EAST
NE 1/4
DETAIL 1



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FEET

SEE BOOK 3 PAGE 59 R. S.

C.O.T.
PROJECT

REDRAWN 5/3/90 SCK

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