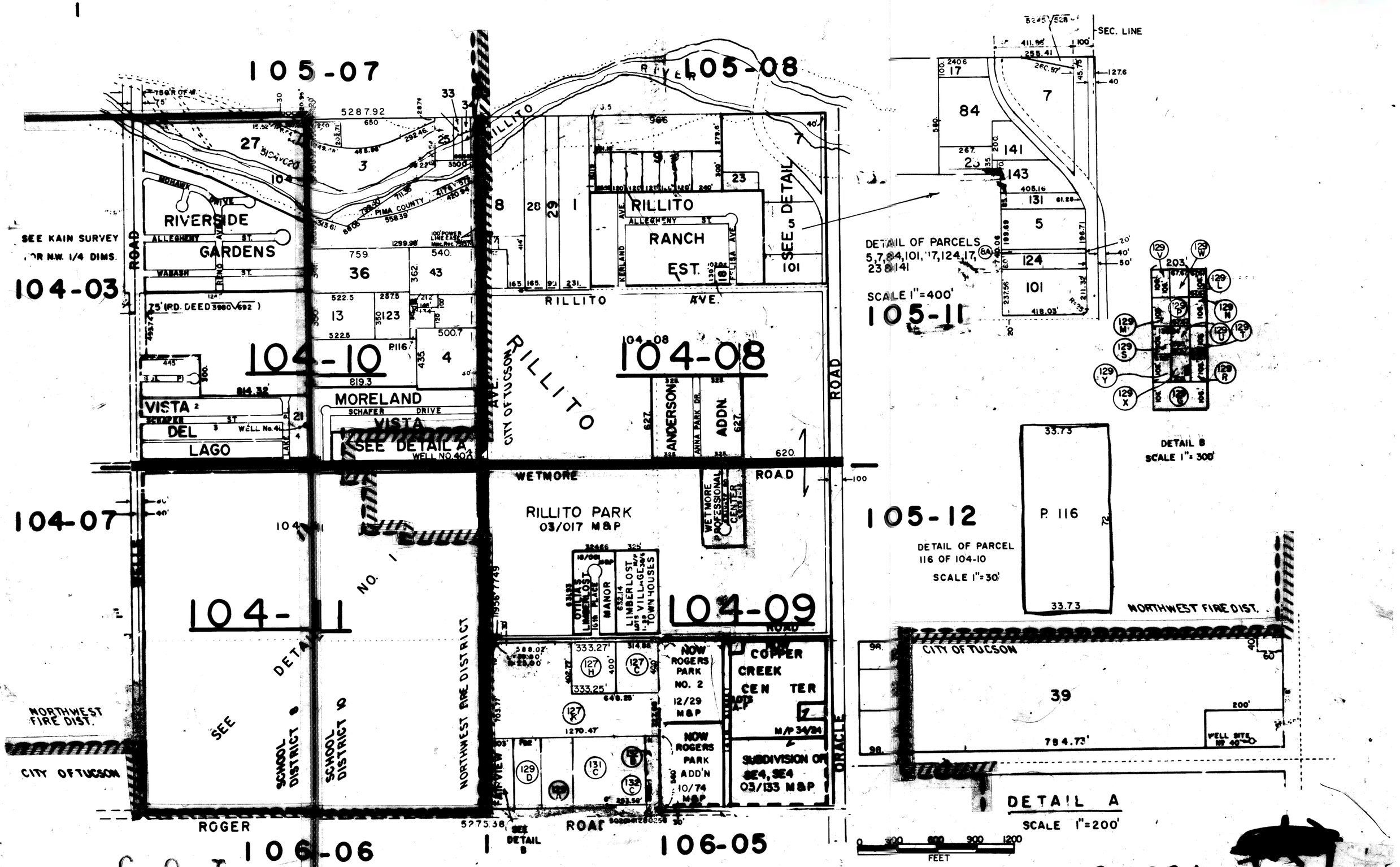
ASSESSOR'S RECORD MAP

104-09-(SE 1/4)
1

SECTION 23, TOWNSHIP 13 SOUTH, RANGE 13 EAST

43



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SEE BOOK 1, PAGE 33, R.S.

SEE BOOK 2, PAGE 39, R.S.