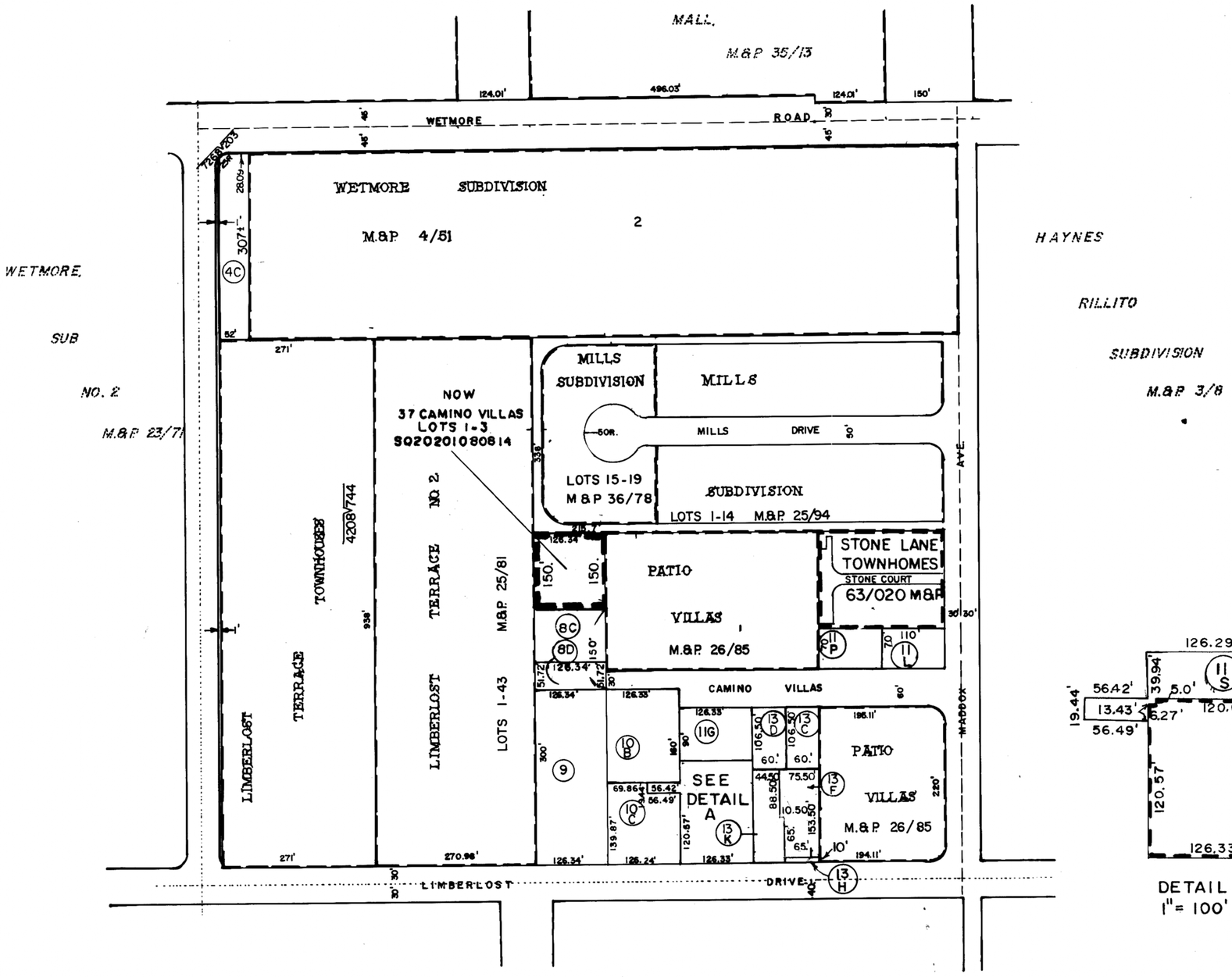
ASSESSOR'S RECORD MAP

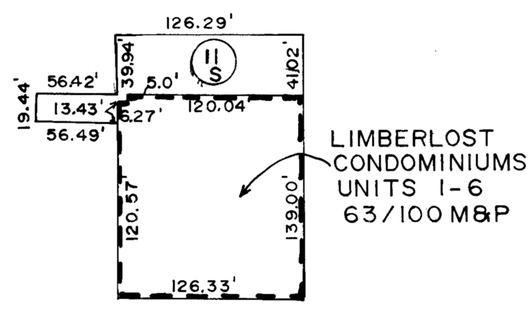
INPROGRESS 4/10/10 MF

105-12

SECTION 24, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 5 (NE¼ SW¼)





DETAIL A
1" = 100'

2021-1

SEE BOOK 6 PAGE 10 R.S.

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SCANNED