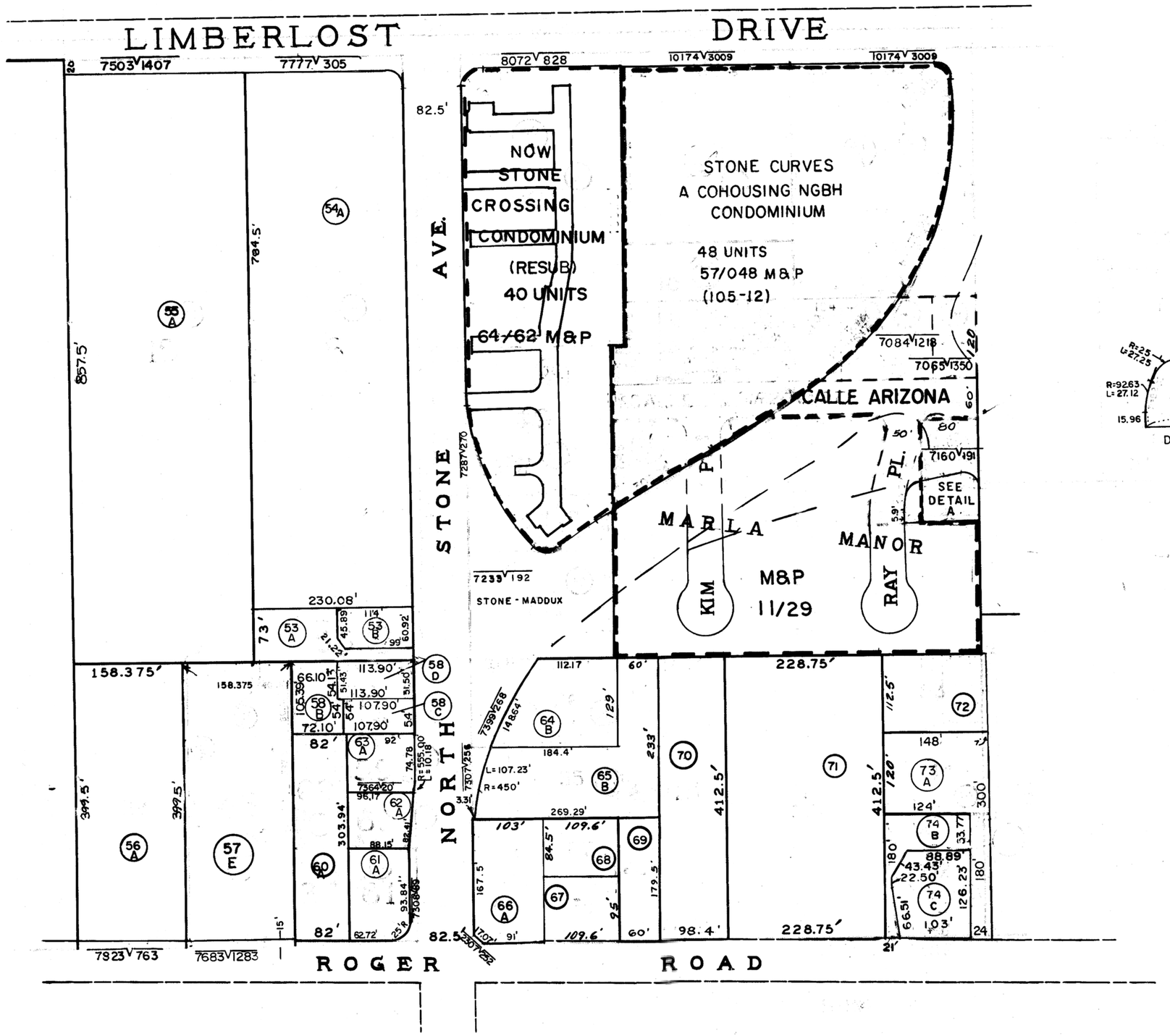
ASSESSOR'S RECORD MAP DETAIL SHEET № 2 S.E. 1/4 OF S.W. 1/4

105-12

3/4 SECTION 24, TOWNSHIP 13 SOUTH, RANGE 13 EAST



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