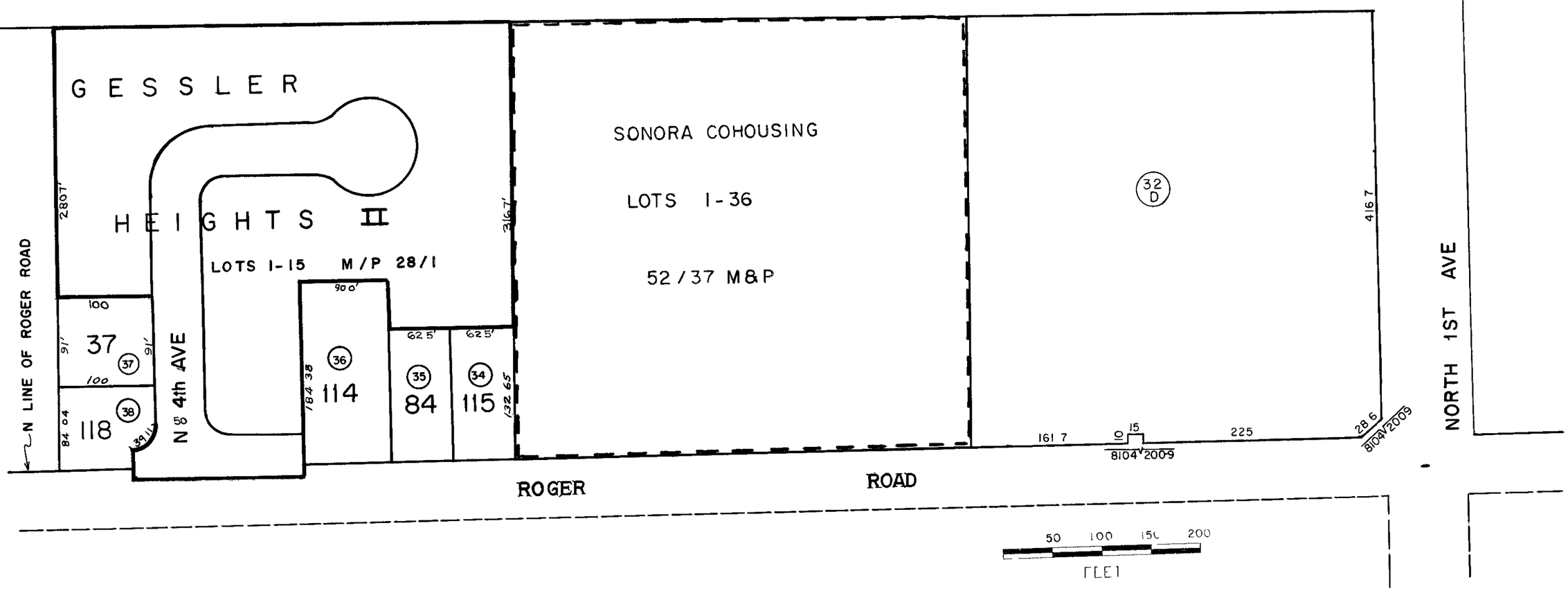
ASSESSOR'S RECORD MAP DETAIL SHEET № 4 S. PART OF S.E 1/4 OF S.E 1/4 79

105-13
2/4

SECTION 24, TOWNSHIP 13 SOUTH, RANGE 13 EAST



2000-1

SCANNED

M1313244

119 (7)