ASSESSOR'S RECORD MAP

DETAIL SHEET Nº 3

SOUTH PART OF SW4 SE4

105-13
1/4

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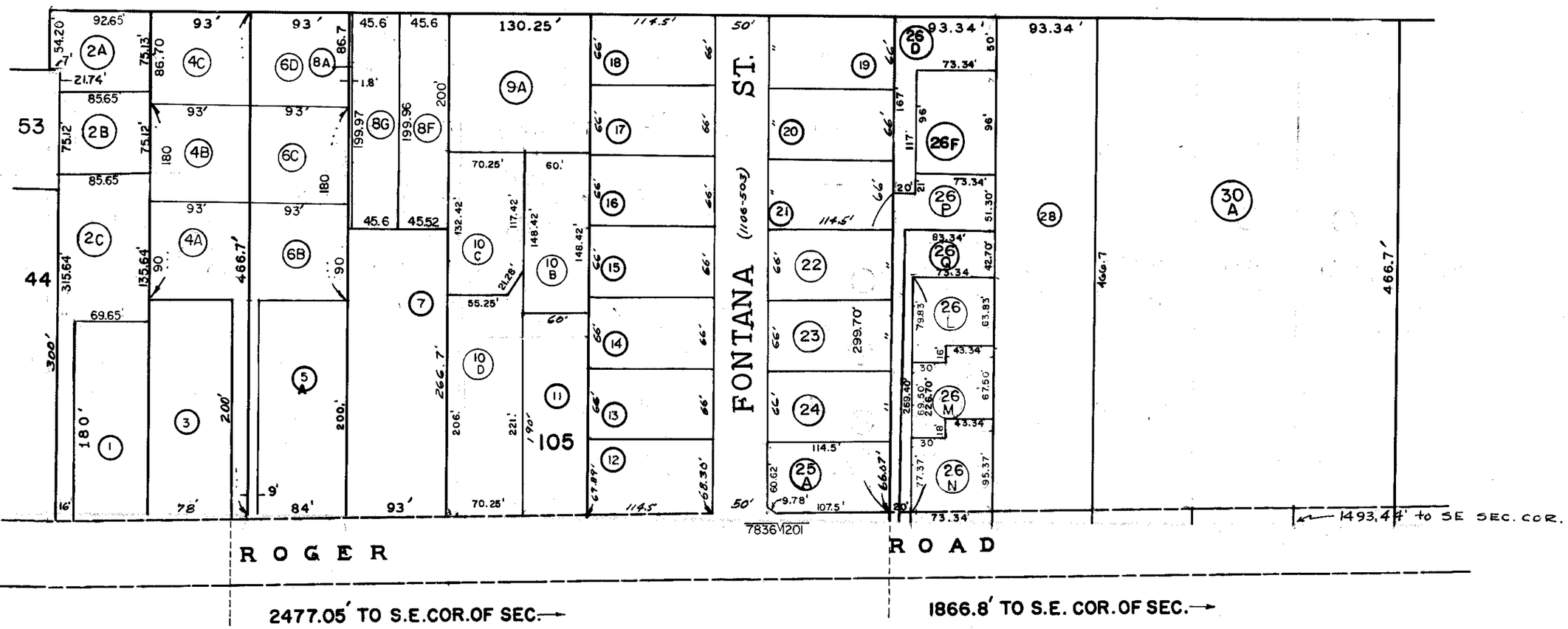
SECTION 24, TOWNSHIP 13 SOUTH, RANGE 13 EAST



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